Before Starting the Project Application

To ensure that the Project Application is completed accurately, ALL project applicants should review the following information BEFORE beginning the application.

Things to Remember:

- Additional training resources can be found on the HUD.gov at https://www.hud.gov/program_offices/comm_planning/coc.

- Questions regarding the FY 2021 CoC Program Competition process must be submitted to CoCNOFO@hud.gov.

- Questions related to e-snaps functionality (e.g., password lockout, access to user's application account, updating Applicant Profile)must be submitted to e-snaps@hud.gov.

- Project applicants are required to have a Data Universal Numbering System (DUNS) number and an active registration in the Central Contractor Registration (CCR)/System for Award Management (SAM) in order to apply for funding under the Fiscal Year (FY) 2021 Continuum of Care (CoC) Program Competition. For more information see FY 2021 CoC Program Competition NOFO.
- To ensure that applications are considered for funding, applicants should read all sections of the FY 2021 CoC Program NOFO.
- Detailed instructions can be found on the left menu within e-snaps. They contain more comprehensive instructions and so should be used in tandem with navigational guides, which are also found on the HUD Exchange.
- Before starting the project application, all project applicants must complete or update (as applicable) the Project Applicant Profile in e-snaps, particularly the Authorized Representative and Alternate Representative forms as HUD uses this information to contact you if additional information is required (e.g., allowable technical deficiency).
- Carefully review each question in the Project Application. Questions from previous competitions may have been changed or removed, or new questions may have been added, and information previously submitted may or may not be relevant. Data from the FY 2019 Project Application will be imported into the FY 2021 Project Application; however, applicants will be required to review all fields for accuracy and to update information that may have been adjusted through the post award process or a grant agreement amendment. Data entered in the post award and amendment forms in e-snaps will not be imported into the project application.
- Rental assistance projects can only request the number of units and unit size as approved in the final HUD-approved Grant Inventory Worksheet (GIW).
- Transitional housing, permanent supportive housing with leasing, rapid re-housing, supportive services only, renewing safe havens, and HMIS can only request the Annual Renewal Amount (ARA) that appears on the CoC's HUD-approved GIW. If the ARA is reduced through the CoC's reallocation process, the final project funding request must reflect the reduced amount listed on the CoC's reallocation forms.
- HUD reserves the right to reduce or reject any renewal project that fails to adhere to 24 CFR part 578 and the application requirements set forth in the FY 2021 CoC Program Competition NOFA.

1A. SF-424 Application Type

1. Type of Submission: Application

2. Type of Application: Renewal Project Application

If "Revision", select appropriate letter(s):

If "Other", specify:

3. Date Received: 10/25/2021

4. Applicant Identifier:

5a. Federal Entity Identifier:

5b. Federal Award Identifier: WI0150

This is the first 6 digits of the Grant Number, known as the PIN, that will also be indicated on Screen 3A Project Detail. This number must match the first 6 digits of the grant number on the HUD approved Grant Inventory Worksheet (GIW).

Check to confrim that the Federal Award Identifier has been updated to reflect the most recently awarded grant number

X

6. Date Received by State:

7. State Application Identifier:

1B. SF-424 Legal Applicant

8. Applicant

a. Legal Name: Lakeshore CAP Inc. of Wisconsin

b. Employer/Taxpayer Identification Number 39-1214392

(EIN/TIN):

c. Organizational DUNS:	611777327	PLUS 4	
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d. Address

Street 1: 702 State Street

Street 2: PO Box 2315

City: Manitowoc

County: Manitowoc

State: Wisconsin

Country: United States

Zip / Postal Code: 54221-2315

e. Organizational Unit (optional)

Department Name: Administration

Division Name: N/A

f. Name and contact information of person to

рe

contacted on matters involving this

application

Prefix: Mrs.

First Name: Kathleen

Middle Name:

Last Name: Markwardt

Suffix:

Title: Program Manager

Organizational Affiliation: Lakeshore CAP Inc. of Wisconsin

Telephone Number: (920) 686-8703

Renewal Project Application FY2021	Page 3	10/25/2021
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Extension:

Fax Number: (920) 686-8700

Email: kathleenm@lakeshorecap.org

1C. SF-424 Application Details

9. Type of Applicant: M. Nonprofit with 501C3 IRS Status

10. Name of Federal Agency: Department of Housing and Urban Development

11. Catalog of Federal Domestic Assistance CoC Program

Title:

CFDA Number: 14.267

12. Funding Opportunity Number: FR-6500-N25

Title: Continuum of Care Homeless Assistance

Competition

13. Competition Identification Number:

Title:

1D. SF-424 Congressional District(s)

14. Area(s) affected by the project (State(s) Wisconsin

only):

(for multiple selections hold CTRL key)

15. Descriptive Title of Applicant's Project: RRH

16. Congressional District(s):

a. Applicant: WI-006, WI-008

(for multiple selections hold CTRL key)

b. Project: WI-006, WI-008

(for multiple selections hold CTRL key)

17. Proposed Project

a. Start Date: 09/01/2022

b. End Date: 08/31/2023

18. Estimated Funding (\$)

a. Federal:

b. Applicant:

c. State:

d. Local:

e. Other:

f. Program Income:

g. Total:

1E. SF-424 Compliance

19. Is the Application Subject to Review By State Executive Order 12372 Process?b. Program is subject to E.O. 12372 but has not been selected by the State for review.

If "YES", enter the date this application was made available to the State for review:

20. Is the Applicant delinquent on any Federal No

If "YES," provide an explanation:

1F. SF-424 Declaration

By signing and submitting this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete, and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

I AGREE: X

21. Authorized Representative

Prefix: Ms.

First Name: Colleen

Middle Name: M

Last Name: Homb

Suffix:

Title: Executive Director

Telephone Number: (920) 686-8705

(Format: 123-456-7890)

Fax Number: (920) 686-8700

(Format: 123-456-7890)

Email: colleenh@lakeshorecap.org

Signature of Authorized Representative: Considered signed upon submission in e-snaps.

Date Signed: 10/25/2021

1G. HUD 2880

Applicant/Recipient Disclosure/Update Report - form HUD-2880 U.S. Department of Housing and Urban Development OMB Approval No. 2506-0214 (exp.02/28/2022)

Applicant/Recipient Information

1. Applicant/Recipient Name, Address, and Phone

Agency Legal Name: Lakeshore CAP Inc. of Wisconsin

Prefix: Ms.

First Name: Colleen

Middle Name: M

Last Name: Homb

Suffix:

Title: Executive Director

Organizational Affiliation: Lakeshore CAP Inc. of Wisconsin

Telephone Number: (920) 686-8705

Extension:

Email: colleenh@lakeshorecap.org

City: Manitowoc

County: Manitowoc

State: Wisconsin

Country: United States

Zip/Postal Code: 54221-2315

2. Employer ID Number (EIN): 39-1214392

3. HUD Program: Continuum of Care Program

4. Amount of HUD Assistance Requested/Received

Renewal Project Application FY2021	Page 9	10/25/2021
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4a. Total Amount Requested for this project: \$137,211

5. State the name and location (street RRH 702 State Street Manitowoc Wisconsin address, city and state) of the project or activity:

Refer to project name, addresses and CoC Project Identifying Number (PIN) entered into the attached project application.

Part I Threshold Determinations

1. Are you applying for assistance for a Yes specific project or activity? (For further information, see 24 CFR Sec. 4.3).

2. Have you received or do you expect to receive assistance within the jurisdiction of the Department (HUD), involving the project or activity in this application, in excess of \$200,000 during this fiscal year (Oct. 1 - Sep. 30)? For further information, see 24 CFR Sec. 4.9.

Certification

Warning: If you knowingly make a false statement on this form, you may be subject to civil or criminal penalties under Section 1001 of Title 18 of the United States Code. In addition, any person who knowingly and materially violates any required disclosures of information, including intentional nondisclosure, is subject to civil money penalty not to exceed \$10,000 for each violation.

I certify that the information provided on this form and in any accompanying documentation is true and accurate. I acknowledge that making, presenting, submitting, or causing to be submitted a false, fictitious, or fraudulent statement, representation, or certification may result in criminal, civil, and/or administrative sanctions, including fines, penalties, and imprisonment.

I AGREE: X

Name / Title of Authorized Official: Colleen Homb, Executive Director

Signature of Authorized Official: Considered signed upon submission in e-snaps.

Date Signed: 10/07/2021

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1H. HUD 50070

HUD 50070 Certification for a Drug Free Workplace

Applicant Name: Lakeshore CAP Inc. of Wisconsin

Program/Activity Receiving Federal Grant CoC Program Funding:

Acting on behalf of the above named Applicant as its Authorized Official, I make the following certifications and agreements to the Department of Housing and Urban Development (HUD) regarding the sites listed below:

		I certify that the above named Applicant will or will continue to provide a drug-free workplace by:		
:	a.	Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the Applicant's workplace and specifying the actions that will be taken against employees for violation of such prohibition.	e.	Notifying the agency in writing, within ten calendar days after receiving notice under subparagraph d.(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to every grant officer or other designee on whose grant activity the convicted employee was working, unless the Federalagency has designated a central point for the receipt of such notices. Notice shall include the identification number(s) of each affected grant;
	b.	Establishing an on-going drug-free awareness program to inform employees (1) The dangers of drug abuse in the workplace (2) The Applicant's policy of maintaining a drug-free workplace; (3) Any available drug counseling, rehabilitation, and employee assistance programs; and (4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace.	f.	Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph d.(2), with respect to any employee who is so convicted (1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or (2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;
	C.	Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph a.;	g.	Making a good faith effort to continue to maintain a drugfree workplace through implementation of paragraphs a. thru f.
	d.	Notifying the employee in the statement required by paragraph a. that, as a condition of employment under the grant, the employee will (1) Abide by the terms of the statement; and (2) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;		

Sites for Work Performance.

The Applicant shall list (on separate pages) the site(s) for the performance of work done in connection with the HUD funding of the program/activity shown above: Place of Performance shall include the street address, city, county, State, and zip code. Identify each sheet with the Applicant name and address and the program/activity receiving grant funding.) Workplaces, including addresses, entered in the attached project application. Refer to addresses entered into the attached project application.

I certify that the information provided on this	
form and in any accompanying documentation is true and accurate. I	
documentation is true and accurate. I	

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Renewal Project Application FY2021	Page 11	10/25/2021
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acknowledge that making, presenting, submitting, or causing to be submitted a false, fictitious, or fraudulent statement, representation, or certification may result in criminal, civil, and/or administrative sanctions, including fines, penalties, and imprisonment.

WARNING: Anyone who knowingly submits a false claim or makes a false statement is subject to criminal and/or civil penalties, including confinement for up to 5 years, fines, and civil and administrative penalties. (18 U.S.C. §§ 287, 1001, 1010, 1012; 31 U.S.C. §3729, 3802)

Authorized Representative

Prefix: Ms.

First Name: Colleen

Middle Name M

Last Name: Homb

Suffix:

Fax Number:

Title: Executive Director

Telephone Number:

(920) 686-8705

(Format: 123-456-7890)

(920) 686-8700

(Format: 123-456-7890)

Email: colleenh@lakeshorecap.org

Signature of Authorized Representative: Considered signed upon submission in e-snaps.

Date Signed: 10/25/2021

CERTIFICATION REGARDING LOBBYING

Certification for Contracts, Grants, Loans, and Cooperative Agreements

The undersigned certifies, to the best of his or her knowledge and belief, that:

- (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- 2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.
- (3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Statement for Loan Guarantees and Loan Insurance

The undersigned states, to the best of his or her knowledge and belief, that:

If any funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this commitment providing for the United States to insure or guarantee a loan, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions. Submission of this statement is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file

the required statement shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate:



Warning: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

Applicant's Organization: Lakeshore CAP Inc. of Wisconsin

Name / Title of Authorized Official: Colleen Homb, Executive Director

Signature of Authorized Official: Considered signed upon submission in e-snaps.

Date Signed: 10/25/2021

1J. SF-LLL

DISCLOSURE OF LOBBYING ACTIVITIES Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352. Approved by OMB0348-0046

HUD requires a new SF-LLL submitted with each annual CoC competition and completing this screen fulfills this requirement.

Answer "Yes" if your organization is engaged in lobbying associated with the CoC Program and answer the questions as they appear next on this screen. The requirement related to lobbying as explained in the SF-LLL instructions states: "The filing of a form is required for each payment or agreement to make payment to any lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with a covered Federal action."

Answer "No" if your organization is NOT engaged in lobbying.

Does the recipient or subrecipient of this CoC No grant participate in federal lobbying activities (lobbying a federal administration or congress) in connection with the CoC Program?

Legal Name: Lakeshore CAP Inc. of Wisconsin

Street 1: 702 State Street

Street 2: PO Box 2315

City: Manitowoc

County: Manitowoc

State: Wisconsin

Country: United States

Zip / Postal Code: 54221-2315

11. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

I certify that this information is true and complete.



Renewal Project Application FY2021	Page 15	10/25/2021
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Authorized Representative

Prefix: Ms.

First Name: Colleen

Middle Name: M

Last Name: Homb

Suffix:

Title: Executive Director

Telephone Number: (920) 686-8705

(Format: 123-456-7890)

Fax Number: (920) 686-8700

(Format: 123-456-7890)

Email: colleenh@lakeshorecap.org

Signature of Authorized Official: Considered signed upon submission in e-snaps.

Date Signed: 10/25/2021

IK. SF-424B

(SF-424B) ASSURANCES - NON-CONSTRUCTION PROGRAMS

OMB Number: 4040-0007 Expiration Date: 02/28/2022

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

- 1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.
- 2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
- 3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
- 4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
- 5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
- 6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C.§§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination

on the basis of alcohol abuse or alcoholism, (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.

Renewal Project Application FY2021	Page 17	10/25/2021

8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.

- 9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327¬333), regarding labor standards for federally-assisted construction subagreements.
- 10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
- 11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
- 12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
- 13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
- 14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
- 15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
- 16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
- 17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
- 18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
- 19. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

As the duly authorized representative of the applicant, I certify:



Authorized Representative for: Lakeshore CAP Inc. of Wisconsin

Prefix: Ms.

Renewal Project Application FY2021	Page 18	10/25/2021
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First Name: Colleen

Middle Name: M

Last Name: Homb

Suffix:

Title: Executive Director

Signature of Authorized Certifying Official: Considered signed upon submission in e-snaps.

Date Signed: 10/25/2021

Information About Submission without Changes

Follow the instructions below making note of the exceptions and limitations to the "Submit Without Changes" process.

In general, HUD expects a project's proposed project application information will remain the same from year-to-year unless changes are directed by HUD or approved through the grant agreement amendment process. However, HUD expects applicants to carefully review their information to determine if submitting without changes accurately reflects the expiring grant requesting renewal.

Due to e-snaps limitations, only previously submitted renewal applications can import data into the FY 2021 renewal project application. The data from previously submitted new and renewal project applications can be imported into a FY 2021 renewal project application. The "Submit without Changes" process is not applicable for:

- first time renewing project applications
- a project application that did not import last FY 2019 information
- a project that had Issues or Conditions that were addressed in FY 2019 Post-Award and updates need to be reflected in the FY 2021 project application
- a project that had amendments approved in FY 2019 or FY 2020 that need to be reflected in the FY 2021 project application

e-snaps will automatically be set to "Make Changes" and all questions on each screen must be updated.

Renewal projects that brought forward data from FY 2019 and have either a Leasing budget, Operating budget or use HUD PAID RENTS (Actual Rents) instead of FMR MAY NOT use the "Submit Without Changes" process and e-snaps will automatically be set to "Make Changes". All Leasing and Operating budgets, along with Rental Assistance budgets that use HUD PAID Rent will need to be updated in the application. Refer to the GIW posted on the HUD Exchange for accurate budget information on leasing and operating budgets and refer to the HUD PAID RENT document sent by your field office from HUD HQ to accurately set your rental assistance budgets that use HUD PAID rents. This will only impact the FY 2021 competition.

The e-snaps screens that remain "open" for required annual updates and do not affect applicants' ability to select "Submit without Changes" are:

- Recipient Performance Screen
- Consolidation and Expansion
- Screen 3A. Project Detail
- Screen 6D. Sources of Match
- All of Part 7: Attachments and Certification; and
- All of Part 8: Submission Summary.

All other screens in Part 2 through Part 6 begin in "Read-Only" format and should be reviewed for accuracy; including any updates that were made to the 2019 or 2020 project during the CoC Post Award Issues and Conditions process or as amended. If all the imported data is accurate and no edits or updates are needed to any screens other than the mandatory screens and questions noted above, project applicants should select "Submit Without Changes" in Part 8. If project applicants imported data and do need to make updates to the information on one or more screens, they must navigate to Part 8: "Submission Without Changes" Screen, select "Make Changes", and check the box next to each relevant screen title to unlock screens for editing. After project applicants select the screens they intend to edit via checkboxes, click ""Save"" and those screens will be available for edit. Once a project applicant selects a checkbox and clicks ""Save"", the project applicant cannot uncheck the box.

Please refer to the Detailed Instructions found on the left side menu of e-snaps or hud.gov to find more in depth information about applying under the FY 2021 CoC Competition.

Renewal Project Application FY2021	Page 20	10/25/2021

Submission Without Changes

1. Are the requested renewal funds reduced No from the previous award due to reallocation?

2. Do you wish to submit this application Make changes without making changes? Please refer to the guidelines below to inform you of the requirements.

3. Specify which screens require changes by clicking the checkbox next to the name and then clicking the Save button.

Part 2 - Subrecipient Information	
2A. Subrecipients	
Part 3 - Project Information	
3A. Project Detail	X
3B. Description	X
Part 4 - Housing Services and HMIS	
4A. Services	X
4B. Housing Type	
Part 5 - Participants and Outreach Information	
5A. Households	
5B. Subpopulations	
Part 6 - Budget Information	
6A. Funding Request	
6C. Rental Assistance	
6D. Match	X
6E. Summary Budget	X
Part 7 - Attachment(s) & Certification	

Renewal Project Application FY2021	Page 21	10/25/2021
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7A. Attachment(s)	X
7B. Certification	X

You have selected "Make Changes" to question #2 above. Provide a brief description of the changes that will be made to the project information screens (bullets are appropriate):

Updates to narrative to reflect changes in agencies available for referrals, update regarding what services are available and who provides them and update summary budget to reflect updated match amount.

You have selected "Make Changes." Once this screen is saved, you will be prohibited from "unchecking" any box that has been checked regardless of whether a change to data on the corresponding screen will be made.

Recipient Performance

1. Did you submit your previous year's Yes Annual Performance Report (APR) on time?

- 2. Do you have any unresolved HUD No Monitoring or OIG Audit finding(s) concerning any previous grant term related to this renewal project request?
 - 3. Do you draw funds quarterly for your Yes current renewal project?
 - 4. Have any funds remained available for Yes recapture by HUD for the most recently expired grant term related to this renewal project request?
 - 4a. If HUD recaptured funds provide an explanation.

We had a total underspend of \$5651, which was \$132 in rental assistance, \$750 in HMIS and \$4769 in other supportive services. We currently have staff working in CoC HMIS billing their time accordingly to that line item. The rental assistance underspend was very close and we try each year to spend out as much as we can. Regarding the remaining supportive services, each new household enrolled in CoC is offered the supportive services and indicates if they are needed. Despite discussing them with each new household, few took advantage of or needed to utilize those supportive services. We will continue to offer them for each new client.

Renewal Grant Consolidation or Renewal Grant Expansion

The FY2021 CoC Competition will continue offering opportunities to expand or consolidate CoC projects. A few changes have occurred that differentiate the process from FY 2019.

1. Expansions and Consolidations will submit individual applications.

a. Expansions will ONLY submit a Stand-Alone Renewal application and a Stand-Alone New application.

b. Consolidations will ONLY submit individual renewal project applications, identifying the renewal application that will survive, and the renewal applications that will terminate. Up to 10 grants may be included in a consolidation.

2. HUD HQ will combine the data (e.g., units, budgets) for Expansion or Consolidation requests from the individual project applications selected for conditional award and provide a data report with further instructions for the field office and conditional recipient.

1. Is this renewal project application No requesting to consolidate or expand?

If "No" click on "Next" or "Save & Next" below to move to the next screen.

10/25/2021

2A. Project Subrecipients

This screen is currently read only and only includes data from the previous grant. To make changes to this information, navigate to the Submission without Changes screen, select "Make Changes" in response to Question 2, and then check the box next each screen that requires a change to match the current grant agreement, as amended, or to account for a reallocation of funds.

This form lists the subrecipient organization(s) for the project. To add a subrecipient, select the icon. To view or update subrecipient information already listed, select the view option.

Total Expected Sub-Awards: \$0

Organization	Туре	Sub- Award Amount				
This list contains no items						

3A. Project Detail

1. Expiring Grant Project Identification WI0150 Number (PIN):

(e.g., the "Federal Award Identifier" indicated on form 1A. Application Type)

2. CoC Number and Name: WI-500 - Wisconsin Balance of State CoC

3. CoC Collaborative Applicant Name: Wisconsin Balance of State Continuum of Care,

Inc.

4. Project Name: RRH

5. Project Status: Standard

6. Component Type: PH

6a. Select the type of PH project. RRH

7. Is your organization, or subrecipient, a No victim service provider defined in 24 CFR 578.3?

3B. Project Description

1. Provide a description that addresses the entire scope of the proposed project.

Lakeshore CAP will provide a Housing First program to a minimum of 10 households utilizing low barriers to entry. This program will be a scattered site program, matching households with housing according to the preference and size of the family unit, the requirements stated by HUD in the NOFO, and the Coordinated Entry Policies of the BOSCOC.

Project participants will enter through referral to Coordinated Entry. These referrals come primarily from Emergency shelters and self-referrals for those unhoused. In the process, the clients are assessed and scored as to vulnerability. Once participant preference and needs are determined and scored, participants enter into the program as slots become available with a case manager and then a housing plan will be developed. With the assistance of a LCAP case manager the clients will develop a plan for independent housing, set a schedule of future meetings, and develop a referral list utilizing partner and LCAP programming to remove or resolve the barriers to permanent housing. This will take the form of a series of discussions to develop a mutually agreed upon series of goals.

The community partners involved will be the Economic Support Unit of Manitowoc County to coordinate mainstream benefits. Additionally, shelter services are provided through Hope House, The Haven of Manitowoc, the Salvation Army in Sheboygan, InCourage, Lighthouse Recovery Community Center and Safe Harbor. Case Management staff will assist the household to create a plan for sustainable housing. Based on the progress of the plan, a shift to permanent housing can be accomplished. Participants can be maintained within the program for up to two years. As capabilities build and community engagement occurs, the clients will be assisted in creating an exit plan. We plan for 8 successful entries into permanent housing, or 80% of project households. Factors due to COVID-19 and housing availability will require additional resources to allow for location of permanent housing within FMR and RR.

We plan to show increased income for 25% of program households and 60% will maintain mainstream benefits.

Continuum of Care Assistance is needed to provide the necessary support to connect these households with community resources while eliminating the barrier of housing insecurity. With up to 24 months of rental assistance, and coordination of resources through case management, these participants can achieve housing independence.

CoC funds will be spent to provide rental, deposit, utility assistance as well as supportive services including case mgmt, transportation, child care, medical and legal assistance if needed.

2. Check the appropriate box(s) if this project will have a specific subpopulation focus. (Select all that apply)

Renewal Project Application FY2021	Page 27	10/25/2021	

Applicant: Lakeshore CAP, Inc. MS8141 Project: RRH 186005 N/A - Project Serves All Subpopulations **Domestic Violence Substance Abuse** Veterans Youth (under 25) **Mental Illness** \Box Families with Children **HIV/AIDS Chronic Homeless** Other(Click 'Save' to update) 3. Housing First 3a. Does the project quickly move Yes participants into permanent housing 3b. Does the project enroll program participants who have the following barriers? Select all that apply. Having too little or little income Χ Active or history of substance use Χ Having a criminal record with exceptions for state-mandated restrictions Χ History of victimization (e.g. domestic violence, sexual assault, childhood abuse) Χ None of the above 3c. Will the project prevent program participant termination for the following reasons? Select all that apply. Failure to participate in supportive services Χ Failure to make progress on a service plan Χ Loss of income or failure to improve income Χ Any other activity not covered in a lease agreement typically found for unassisted persons in the project's geographic area Χ None of the above 3d. Does the project follow a "Housing First" Yes approach?

4A. Supportive Services for Program Participants

1. For all supportive services available to program participants, indicate who will provide them and how often they will be provided.

Click 'Save' to update.

Supportive Services	Provider	Frequency
Assessment of Service Needs	Applicant	Annually
Assistance with Moving Costs	Applicant	As needed
Case Management	Applicant	Monthly
Child Care	Non-Partner	As needed
Education Services	Non-Partner	As needed
Employment Assistance and Job Training	Non-Partner	As needed
Food	Non-Partner	Monthly
Housing Search and Counseling Services	Applicant	As needed
Legal Services	Non-Partner	As needed
Life Skills Training	Non-Partner	As needed
Mental Health Services	Non-Partner	As needed
Outpatient Health Services	Non-Partner	As needed
Outreach Services	Applicant	Semi-annually
Substance Abuse Treatment Services	Non-Partner	As needed
Transportation	Applicant	As needed
Utility Deposits	Non-Partner	As needed

Identify whether the project includes the following activities:

- 2. Transportation assistance to program Yes participants to attend mainstream benefit appointments, employee training, or jobs?
- 3. Annual follow-up with program participants Yes to ensure mainstream benefits are received and renewed?
- 4. Do program participants have access to Yes SSI/SSDI technical assistance provided by this project, subrecipient, or partner agency?

4a. Has the staff person providing the Notechnical assistance completed SOAR training in the past 24 months?

Renewal Project Application FY2021	Page 29	10/25/2021
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4B. Housing Type and Location

This screen is currently read only and only includes data from the previous grant. To make changes to this information, navigate to the Submission without Changes screen, select "Make Changes" in response to Question 2, and then check the box next each screen that requires a change to match the current grant agreement, as amended, or to account for a reallocation of funds.

The following list summarizes each housing site in the project. To add a housing site to the list, select the icon. To view or update a housing site already listed, select the icon.

Total Units: 10
Total Beds: 20

Housing Type	Housing Type (JOINT)	Units	Beds
Scattered-site apartments (10	20

4B. Housing Type and Location Detail

1. Housing Type: Scattered-site apartments (including efficiencies)

2. Indicate the maximum number of units and beds available for program participants at the selected housing site.

> **a. Units**: 10 **b. Beds**: 20

3. Address

Project applicants must enter an address for all proposed and existing properties. If the location is not yet known, enter the expected location of the housing units. For Scattered-site and Singlefamily home housing, or for projects that have units at multiple locations, project applicants should enter the address where the majority of beds will be located or where the majority of beds are located as of the application submission. Where the project uses tenant-based rental assistance in the RRH portion, or if the address for scattered-site or single-family homes housing cannot be identified at the time of application, enter the address for the project's administration office. Projects serving victims of domestic violence, including human trafficking, must use a PO Box or other anonymous address to ensure the safety of participants.

Street 1: 702 State Street

Street 2: PO Box 2315

City: Manitowoc

State: Wisconsin

ZIP Code: 54220

4. Select the geographic area(s) associated with the address: (for multiple selections hold CTRL Key)

> 559061 Kewaunee County, 559071 Manitowoc County, 559029 Door County, 559117

Sheboygan County

5A. Program Participants - Households

This screen is currently read only and only includes data from the previous grant. To make changes to this information, navigate to the Submission without Changes screen, select "Make Changes" in response to Question 2, and then check the box next each screen that requires a change to match the current grant agreement, as amended, or to account for a reallocation of funds.

Households	Households with at Least One Adult and One Child	Adult Households without Children	Households with Only Children	Total
Total Number of Households	8	2		10
Characteristics	Persons in Households with at Least One Adult and One Child	Adult Persons in Households without Children	Persons in Households with Only Children	Total
Persons over age 24	8	2		10
Persons ages 18-24	0			0
Accompanied Children under age 18	10			10
Unaccompanied Children under age 18				0
Total Persons	18	2	0	20

Click Save to automatically calculate totals

5B. Program Participants - Subpopulations

This screen is currently read only and only includes data from the previous grant. To make changes to this information, navigate to the Submission without Changes screen, select "Make Changes" in response to Question 2, and then check the box next each screen that requires a change to match the current grant agreement, as amended, or to account for a reallocation of funds.

Persons in Households with at Least One Adult and One Child

Characteristics	CH (Not Veterans)	CH Veterans		Chronic Substan ce Abuse	HIV/AID S	Severely Mentally III	DV	Physical Disability	Developmenta I Disability	Persons Not Represented by a Listed Subpopulatio n
Persons over age 24							6	0		2
Persons ages 18-24										0
Children under age 18							6	0		4
Total Persons	0	0	0	0	0	0	12	0	0	6

Click Save to automatically calculate totals

Persons in Households without Children

Characteristics	CH (Not Veterans)	CH Veterans	Veterans (Not CH)		HIV/AID S	Severely Mentally III	DV	Physical Disability	Developmenta I Disability	Persons Not Represented by a Listed Subpopulatio n
Persons over age 24							2			0
Persons ages 18-24										
Total Persons	0	0	0	0	0	0	2	0	0	0

Click Save to automatically calculate totals

Persons in Households with Only Children

Characteristics	CH (Not Veterans)	Veterans	Veterans (Not CH)	HIV/AID S	Severely Mentally III	DV	Physical Disability	Developmenta I Disability	Persons Not Represented by a Listed Subpopulatio n
Accompanied Children under age 18									
Unaccompanied Children under age 18									

Renewal Project Application FY2021	Page 33	10/25/2021
------------------------------------	---------	------------

Total Persons	0		0	0	0	0	0	0	0

Describe the unlisted subpopulations referred to above:

Unlisted sub-populations include adults who are literally homeless sleeping on the streets or in shelters who meet the HEARTH definition of homelessness, been determined eligible for the program and been accepted into the program because they are at the top of the Coordinated Entry list. Some of these adults may have unidentified barriers at time of entry into the program. But through case management, they come to realize some of their barriers and set goals around them in their secure housing plans.

Children who are in the unlisted sub-populations category are those who reside with their parent/guardian who is currently in shelter or on the streets and falls into the unlisted sub-populations category themselves.

6A. Funding Request

This screen is currently read only and only includes data from the previous grant. To make changes to this information, navigate to the Submission without Changes screen, select "Make Changes" in response to Question 2, and then check the box next each screen that requires a change to match the current grant agreement, as amended, or to account for a reallocation of funds.

- 1. Do any of the properties in this project No have an active restrictive covenant?
- 2. Was the original project awarded as either No a Samaritan Bonus or Permanent Housing Bonus project?
- 3. Does this project propose to allocate funds No according to an indirect cost rate?
 - 4. Renewal Grant Term: This field is pre- 1 Year populated with a one-year grant term and cannot be edited:
 - 5. Select the costs for which funding is requested:

Rental Assistance X
Supportive Services X
HMIS X

6C. Rental Assistance Budget

This screen is currently read only and only includes data from the previous grant. To make changes to this information, navigate to the Submission without Changes screen, select "Make Changes" in response to Question 2, and then check the box next each screen that requires a change to match the current grant agreement, as amended, or to account for a reallocation of funds.

The following list summarizes the rental assistance funding request for the total term of the project. To add information to the list, select the icon. To view or update information already listed, select the icon.

	Total Request for Grant Term:	\$86,820			
	Total Units:	10			
Type of Rental Assistance	FMR Area		Total Units Requested	Total Request	
TRA	WI - Sheboygan, WI MSA (5511799	999)	4	\$35,412	
TRA	WI - Manitowoc County, WI (550719	9999)	4	\$35,256	
TRA	WI - Door County, WI (5502999999))	1	\$7,992	
TRA	WI - Green Bay, WI HUD Metro FM	R Area	1	\$8,160	

Rental Assistance Budget Detail

Type of Rental Assistance: TRA

Metropolitan or non-metropolitan WI - Sheboygan, WI MSA (5511799999)

fair market rent area:

Does the applicant request rental assistance No funding for less than the area's per unit size fair market rents?

Size of Units	# of Units (Applicant)		FMR Area (Applicant)	HUD Paid Rent (Applicant)		12 Months		Total Request (Applicant)
SRO		х	\$401	\$401	х	12	=	\$0
0 Bedroom		х	\$535	\$535	х	12	=	\$0
1 Bedroom	1	х	\$644	\$644	х	12	=	\$7,728
2 Bedrooms	3	х	\$769	\$769	х	12	=	\$27,684
3 Bedrooms		х	\$985	\$985	х	12	=	\$0
4 Bedrooms		х	\$1,147	\$1,147	х	12	=	\$0
5 Bedrooms		х	\$1,319	\$1,319	х	12	=	\$0
6 Bedrooms		х	\$1,491	\$1,491	х	12	=	\$0
7 Bedrooms		х	\$1,663	\$1,663	х	12	=	\$0
8 Bedrooms		х	\$1,835	\$1,835	х	12	=	\$0
9 Bedrooms		х	\$2,007	\$2,007	х	12	=	\$0
Total Units and Annual Assistance Requested	4							\$35,412
Grant Term		•						1 Year
Total Request for Grant Term								\$35,412

Click the 'Save' button to automatically calculate totals.

Rental Assistance Budget Detail

Type of Rental Assistance: TRA

Metropolitan or non-metropolitan WI - Manitowoc County, WI (5507199999) fair market rent area:

Renewal Project Application FY2021	Page 37	10/25/2021
Renewal Froject Application 1 12021	raye 31	10/23/2021

Does the applicant request rental assistance No funding for less than the area's per unit size fair market rents?

Size of Units	# of Units (Applicant)		FMR Area (Applicant)	HUD Paid Rent (Applicant)		12 Months		Total Request (Applicant)
SRO		х	\$363	\$363	х	12	=	\$0
0 Bedroom		x	\$484	\$484	х	12	=	\$0
1 Bedroom	1	x	\$557	\$557	х	12	=	\$6,684
2 Bedrooms	2	x	\$734	\$734	х	12	=	\$17,616
3 Bedrooms	1	x	\$913	\$913	х	12	=	\$10,956
4 Bedrooms		x	\$1,029	\$1,029	х	12	=	\$0
5 Bedrooms		x	\$1,183	\$1,183	х	12	=	\$0
6 Bedrooms		x	\$1,338	\$1,338	х	12	=	\$0
7 Bedrooms		x	\$1,492	\$1,492	х	12	=	\$0
8 Bedrooms		x	\$1,646	\$1,646	х	12	=	\$0
9 Bedrooms		х	\$1,801	\$1,801	х	12	=	\$0
Total Units and Annual Assistance Requested	4							\$35,256
Grant Term		-						1 Year
Total Request for Grant Term								\$35,256

Click the 'Save' button to automatically calculate totals.

Rental Assistance Budget Detail

Type of Rental Assistance: TRA

Metropolitan or non-metropolitan WI - Door County, WI (5502999999) fair market rent area:

Does the applicant request rental assistance No funding for less than the area's per unit size fair market rents?

Size of Units	# of Units (Applicant)		FMR Area (Applicant)	HUD Paid Rent (Applicant)		12 Months			Total Request (Applicant)
SRO		x	\$497	\$497	х	12	:	=	\$0
0 Bedroom		x	\$662	\$662	х	12	-	=	\$0
1 Bedroom	1	x	\$666	\$666	х	12		=	\$7,992

Renewal Project Application FY2021	Page 38	10/25/2021
------------------------------------	---------	------------

2 Bedrooms		x	\$812	\$812	x	12	=		\$0
3 Bedrooms		x	\$1,011	\$1,011	x	12	-		\$0
4 Bedrooms		X	\$1,123	\$1,123	x	12	-		\$0
5 Bedrooms		X	\$1,291	\$1,291	x	12	-		\$0
6 Bedrooms		X	\$1,460	\$1,460	x	12	-		\$0
7 Bedrooms		X	\$1,628	\$1,628	x	12	-		\$0
8 Bedrooms		X	\$1,797	\$1,797	x	12	-		\$0
9 Bedrooms		X	\$1,965	\$1,965	X	12	-		\$0
Total Units and Annual Assistance Requested	1							\$7,9	92
Grant Term								1 Ye	ear
Total Request for Grant Term								\$7,9	92

Click the 'Save' button to automatically calculate totals.

Rental Assistance Budget Detail

Type of Rental Assistance: TRA

Metropolitan or non-metropolitan WI - Green Bay, WI HUD Metro FMR Area

fair market rent area: (5500999999)

Does the applicant request rental assistance funding for less than the area's per unit size fair market rents?

Renewal Project Application FY2021

Size of Units	# of Units (Applicant)		FMR Area (Applicant)	HUD Paid Rent (Applicant)		12 Months		Total Request (Applicant)
SRO		х	\$473	\$473	х	12	=	\$0
0 Bedroom		x	\$630	\$630	х	12	=	\$0
1 Bedroom	1	x	\$680	\$680	х	12	=	\$8,160
2 Bedrooms		x	\$892	\$892	х	12	=	\$0
3 Bedrooms		x	\$1,261	\$1,261	х	12	=	\$0
4 Bedrooms		x	\$1,275	\$1,275	х	12	=	\$0
5 Bedrooms		x	\$1,466	\$1,466	х	12	=	\$0
6 Bedrooms		x	\$1,658	\$1,658	х	12	=	\$0
7 Bedrooms		x	\$1,849	\$1,849	х	12	=	\$0
8 Bedrooms		x	\$2,040	\$2,040	х	12	=	\$0
9 Bedrooms		x	\$2,231	\$2,231	х	12	=	\$0
Total Units and Annual Assistance Requested	1							\$8,160

Page 39

10/25/2021

Grant Term		1 Year
Total Request for Grant Term		\$8,160

Click the 'Save' button to automatically calculate totals.

6D. Sources of Match

The following list summarizes the funds that will be used as Match for this project. To add a Match source to the list, select the icon. To view or update a Match source already listed, select the icon.

Summary for Match

Total Value of Cash Commitments:	\$34,303
Total Value of In-Kind Commitments:	\$0
Total Value of All Commitments:	\$34,303

1. Will this project generate program income No described in 24 CFR 578.97 to use as Match for this project?

Туре	Source	Contributor	Value of Commitments
Cash	Government	CSBG	\$34,303

Sources of Match Detail

1. Type of Match Commitment: Cash

2. Source: Government

3. Name of Source: CSBG

(Be as specific as possible and include the office or grant program as applicable)

4. Amount of Written Committment: \$34,303

6E. Summary Budget

The following information summarizes the funding request for the total term of the project. Budget amounts from the Leased Units, Rental Assistance, and Match screens have been automatically imported and cannot be edited. However, applicants must confirm and correct, if necessary, the total budget amounts for Leased Structures, Supportive Services, Operating, HMIS, and Admin. Budget amounts must reflect the most accurate project information according to the most recent project grant agreement or project grant agreement amendment, the CoC's final HUD-approved FY 2018 GIW or the project budget as reduced due to CoC reallocation. Please note that, new for FY 2018, there are no detailed budget screens for Leased Structures, Supportive Services, Operating, or HMIS costs. HUD expects the original details of past approved budgets for these costs to be the basis for future expenses. However, any reasonable and eligible costs within each CoC cost category can be expended and will be verified during a HUD monitoring.

Eligible Costs	Total Assistance Requested for 1 year Grant Term (Applicant)
1a. Leased Units	\$0
1b. Leased Structures	\$0
2. Rental Assistance	\$86,820
3. Supportive Services	\$37,900
4. Operating	\$0
5. HMIS	\$750
6. Sub-total Costs Requested	\$125,470
7. Admin (Up to 10%)	\$11,741
8. Total Assistance plus Admin Requested	\$137,211
9. Cash Match	\$34,303
10. In-Kind Match	\$0
11. Total Match	\$34,303
12. Total Budget	\$171,514

Renewal Project Application FY2021	Page 43	10/25/2021
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7A. Attachment(s)

Document Type	Required?	Document Description	Date Attached
Subrecipient Nonprofit Documentation	No	Lakeshore CAP 501c3	08/17/2018
2) Other Attachment	No	HUD 50070	10/07/2021
3) Other Attachment	No	Match Documentation	10/07/2021

Attachment Details

Document Description: Lakeshore CAP 501c3

Attachment Details

Document Description: HUD 50070

Attachment Details

Document Description: Match Documentation

7B. Certification

A. For all projects:

Fair Housing and Equal Opportunity

It will comply with Title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000(d)) and regulations pursuant thereto (Title 24 CFR part I), which state that no person in the United States shall, on the ground of race, color or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which the applicant receives Federal financial assistance, and will immediately take any measures necessary to effectuate this agreement. With reference to the real property and structure(s) thereon which are provided or improved with the aid of Federal financial assistance extended to the applicant, this assurance shall obligate the applicant, or in the case of any transfer, transferee, for the period during which the real property and structure(s) are used for a purpose for which the Federal financial assistance is extended or for another purpose involving the provision of similar services or benefits.

It will comply with the Fair Housing Act (42 U.S.C. 3601-19), as amended, and with implementing regulations at 24 CFR part 100, which prohibit discrimination in housing on the basis of race, color, religion, sex, disability, familial status or national origin.

It will comply with Executive Order 11063 on Equal Opportunity in Housing and with implementing regulations at 24 CFR Part 107 which prohibit discrimination because of race, color, creed, sex or national origin in housing and related facilities provided with Federal financial assistance.

It will comply with Executive Order 11246 and all regulations pursuant thereto (41 CFR Chapter 60-1), which state that no person shall be discriminated against on the basis of race, color, religion, sex or national origin in all phases of employment during the performance of Federal contracts and shall take affirmative action to ensure equal employment opportunity. The applicant will incorporate, or cause to be incorporated, into any contract for construction work as defined in Section 130.5 of HUD regulations the equal opportunity clause required by Section 130.15(b) of the HUD regulations.

It will comply with Section 3 of the Housing and Urban Development Act of 1968, as amended (12 U.S.C. 1701(u)), and regulations pursuant thereto (24 CFR Part 135), which require that to the greatest extent feasible opportunities for training and employment be given to lower-income residents of the project and contracts for work in connection with the project be awarded in substantial part to persons residing in the area of the project.

It will comply with Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794), as amended, and with implementing regulations at 24 CFR Part 8, which prohibit discrimination based on disability in Federally-assisted and conducted programs and activities.

It will comply with the Age Discrimination Act of 1975 (42 U.S.C. 6101-07), as amended, and implementing regulations at 24 CFR Part 146, which prohibit discrimination because of age in projects and activities receiving Federal financial assistance.

Renewal Project Application FY2021	Page 46	10/25/2021
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It will comply with Executive Orders 11625, 12432, and 12138, which state that program participants shall take affirmative action to encourage participation by businesses owned and operated by members of minority groups and women.

If persons of any particular race, color, religion, sex, age, national origin, familial status, or disability who may qualify for assistance are unlikely to be reached, it will establish additional procedures to ensure that interested persons can obtain information concerning the assistance. It will comply with the reasonable modification and accommodation requirements and, as appropriate, the accessibility requirements of the Fair Housing Act and section 504 of the Rehabilitation Act of 1973, as amended.

Additional for Rental Assistance Projects:

If applicant has established a preference for targeted populations of disabled persons pursuant to 24 CFR 578.33(d) or 24 CFR 582.330(a), it will comply with this section's nondiscrimination requirements within the designated population.

B. For non-Rental Assistance Projects Only.

20-Year Operation Rule.

Applicants receiving assistance for acquisition, rehabilitation or new construction: The project will be operated for no less than 20 years from the date of initial occupancy or the date of initial service provision for the purpose specified in the application.

15-Year Operation Rule – 24 CFR part 578 only.

Applicants receiving assistance for acquisition, rehabilitation or new construction: The project will be operated for no less than 15 years from the date of initial occupancy or the date of initial service provision for the purpose specified in the application.

1-Year Operation Rule.

For applicants receiving assistance for supportive services, leasing, or operating costs but not receiving assistance for acquisition, rehabilitation, or new construction: The project will be operated for the purpose specified in the application for any year for which such assistance is provided.

C. Explanation.

Where the applicant is unable to certify to any of the statements in this certification, such applicant shall provide an explanation.

Name of Authorized Certifying Official Colleen Homb

Date: 10/25/2021

Title: Executive Director

Applicant Organization: Lakeshore CAP Inc. of Wisconsin

Renewal Project Application FY2021	Page 47	10/25/2021
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PHA Number (For PHA Applicants Only):

I certify that I have been duly authorized by the applicant to submit this Applicant Certification and to ensure compliance. I am aware that any false, ficticious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties.

(U.S. Code, Title 218, Section 1001).



Active SAM Status Requirement. I certify that our organization has an active System for Award Management (SAM) registration as required by 2 CFR 200.300(b) at the time of project application submission to HUD and will ensure this SAM registration will be renewed annually to meet this requirement.



8B Submission Summary

Page	Last Updated		
1A. SF-424 Application Type	09/21/2021		
1B. SF-424 Legal Applicant	No Input Required		
1C. SF-424 Application Details No Input Re		Required	
1D. SF-424 Congressional District(s) 09/21/2021		/2021	
Renewal Project Application FY2021	Page 49	10/25/2021	

1E. SF-424 Compliance	09/20/2021	
1F. SF-424 Declaration	10/07/2021	
1G. HUD-2880	10/07/2021	
1H. HUD-50070	10/07/2021	
1I. Cert. Lobbying	10/07/2021	
1J. SF-LLL	10/07/2021	
IK. SF-424B	10/07/2021	
Submission Without Changes	10/07/2021	
Recipient Performance	10/25/2021	
Renewal Grant Consolidation or Renewal Grant Expansion	09/21/2021	
2A. Subrecipients	No Input Required	
3A. Project Detail	10/07/2021	
3B. Description	10/25/2021	
4A. Services	09/20/2021	
4B. Housing Type	09/20/2021	
5A. Households	09/20/2021	
5B. Subpopulations	09/20/2021	
6A. Funding Request	09/20/2021	
6C. Rental Assistance	09/20/2021	
6D. Match	10/07/2021	
6E. Summary Budget	No Input Required	
7A. Attachment(s)	10/07/2021	
7B. Certification	10/07/2021	

Renewal Project Application FY2021	Page 50	10/25/2021
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Internal Revenue Service

District

Department of the Treasury

District Director

Person to Contact: EO:TPA

Telephone Number: 1-800-829-1040

LAKESHORE CAP INC OF WISCONSIN 540 NORTH 8TH STREET MANITOWOC, WI 54220

Refer Reply to: 96-1796

Date: May 22, 1996

RE: EXEMPT STATUS EIN: 39-1214392

This is in response to the letter, dated May 17, 1996, regarding your status as an organization exempt from Federal income tax.

Our records indicate that a ruling letter was issued in June 1973, granting your organization an exemption from Federal income tax under the provisions of Section 501(c)(3) of the Internal Revenue Code of 1954. Our records also indicate that your organization is not a private foundation but one that is described in Section 509(a)(1) & 170(b)(1)(A)(vi) of the Internal Revenue Code.

Contributions made to you are deductible by donors in computing their taxable income in the manner and to the extent provided in Section 170 of the Internal Revenue Code.

If your gross receipts each year are normally \$25,000 or more, you are required to file Form 990. Return of Organizations Exempt from Income tax by the fifteenth day of the fifth month after the end of your annual accounting period.

You are not required to file Federal income tax returns unless you are subject to the tax on unrelated business income under Section 511 of the Code. If you are subject to this tax, you must file an income tax return on F-990-T.

If any question arises with respect to your status for Federal income tax purposes, you may use this letter as evidence of your exemption.

This is an advisory letter.

Sincerely yours.

Bobby E. Scott District Director



Administrative Offices: 702 State Street, PO Box 2315, Manitowoc, WI 54221-2315

Executive Director: Colleen Homb Phone: 920-682-3737

October 7, 2021

Cash match for Lakeshore CAP's RRH project is \$34,303.

The match source of CSBG will be made available in September 2022 and January 2023 and will cover the time period of September 1, 2022-August 31, 2023.

Allowable activities that will be funded are Supportive Services and Admin.

This cash match is for FY2021.

Respectfully

Colleen Homb
Executive Director