### **Before Starting the Project Application**

To ensure that the Project Application is completed accurately, ALL project applicants should review the following information BEFORE beginning the application.

Things to Remember

- Additional training resources can be found on the HUD Exchange at https://www.hudexchange.info/e-snaps/guides/coc-program-competition-resources/ - Program policy questions and problems related to completing the application in e-snaps may be directed to HUD via the HUD Exchange Ask A Question.

- Project applicants are required to have a Data Universal Numbering System (DUNS) number and an active registration in the Central Contractor Registration (CCR)/System for Award Management (SAM) in order to apply for funding under the Fiscal Year (FY) 2018 Continuum of Care (CoC) Program Competition. For more information see FY 2018 CoC Program Competition NOFA.

To ensure that applications are considered for funding, applicants should read all sections of the FY 2018 CoC Program NOFA and the FY 2017 General Section NOFA.

- Detailed instructions can be found on the left menu within e-snaps. They contain more comprehensive instructions and so should be used in tandem with onscreen text and the hide/show instructions found on each individual screen.

- Before starting the project application, all project applicants must complete or update (as applicable) the Project Applicant Profile in e-snaps.

Carefully review each question in the Project Application. Questions from previous competitions may have been changed or removed, or new questions may have been added, and information previously submitted may or may not be relevant. Data from the FY 2017 Project Application will be imported into the FY 2018 Project Application; however, applicants will be required to review all fields for accuracy and to update information that may have been adjusted through the post award process or a grant agreement amendment. Data entered in the post award and amendment forms in e-snaps will not be imported into the project application.

- Expiring Shelter Plus Care projects requesting renewal funding for the first time under 24 CFR part 578, and rental assistance projects can only request the number of units and unit size

as approved in the final HUD-approved Grant Inventory Worksheet (GIW). - Expiring Supportive Housing Projects requesting renewal funding for the first time under 24 CFR part 578, transitional housing, permanent supportive housing with leasing, rapid re-housing, supportive services only, renewing safe havens, and HMIS can only request the Annual Renewal Amount (ARA) that appears on the CoC's HUD-approved GIW. If the ARA is reduced through the CoC's reallocation process, the final project funding request must reflect the reduced amount listed on the CoC's reallocation forms.

- HUD reserves the right to reduce or reject any renewal project that fails to adhere to 24 CFR part 578 and the application requirements set forth in the FY 2018 CoC Program Competition NOFA.

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## 1A. SF-424 Application Type

| 1. Type of Submission:<br>2. Type of Application:<br>If "Revision", select appropriate letter(s):<br>If "Other", specify:   | Application<br>Renewal Project Application |
|---|--|
| 3. Date Received:<br>4. Applicant Identifier:<br>5a. Federal Entity Identifier:   | 09/06/2018                                 |
| 5b. Federal Award Identifier:<br>This is the first 6 digits of the Grant Number,<br>known as the PIN, that will also be indicated<br>on Screen 3A Project Detail. This number<br>must match the first 6 digits of the grant<br>number on the HUD approved Grant Inventory<br>Worksheet (GIW). | WI0014                                     |
| Check to confrim that the Federal Award<br>Identifier has been updated to reflect the<br>most recently awarded grant number   | X  |
| 6. Date Received by State:  |  |
| 7. State Application Identifier:  |  |

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## 1B. SF-424 Legal Applicant

#### 8. Applicant

a. Legal Name: Hebron House of Hospitality, Inc

b. Employer/Taxpayer Identification Number 39-1414365 (EIN/TIN):

| c. Organizational DUNS:                                  | 166941971 PLUS 4                 |
|--|----------------------------------|
|  |                                  |
| d. Address   |                                  |
|  | 111 E. Main Street               |
| Street 2:  |                                  |
| City:  | Waukesha                         |
| County:  | United States                    |
| State:   | Wisconsin                        |
| Country:   | United States                    |
| Zip / Postal Code:                                       | 53186                            |
|  |                                  |
| e. Organizational Unit (optional)                        |                                  |
| Department Name:   | NA                               |
| Division Name:   | NA                               |
|  |                                  |
| f. Name and contact information of person to             |                                  |
| be<br>contacted on matters involving this<br>application |                                  |
|  | Ms.                              |
| First Name:  | Kim                              |
| Middle Name:   |                                  |
| Last Name:   | Schuetz                          |
| Suffix:  |                                  |
| Title:   | Director of Shelter Operations   |
|  | Hebron House of Hospitality, Inc |
| Telephone Number:  |                                  |
|  | (, - <b></b> · · · ·             |

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#### Extension:

Fax Number:(262) 549-8730Email:kschuetz@hebronhouse.org

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## 1C. SF-424 Application Details

| M. Nonprofit with 501C3 IRS Status                   |
|--|
| Department of Housing and Urban Development          |
| CoC Program  |
| 14.267   |
| FR-6200-N-25   |
| Continuum of Care Homeless Assistance<br>Competition |
|  |
|  |

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## 1D. SF-424 Congressional District(s)

| 14. Area(s) affected by the project (State(s) only):     | Wisconsin               |
|--|-------------------------|
| (for multiple selections hold CTRL key)                  |                         |
| 15. Descriptive Title of Applicant's Project:            | Jeremy House Safe Haven |
| 16. Congressional District(s):                           |                         |
| a. Applicant:<br>(for multiple selections hold CTRL key) | WI-005, WI-001          |
| b. Project:<br>(for multiple selections hold CTRL key)   | WI-005, WI-001          |
|  |                         |
| 17. Proposed Project                                     |                         |
| a. Start Date:   | 11/01/2019              |
| b. End Date:   | 10/31/2020              |
| 18. Estimated Funding (\$)                               |                         |
| a. Federal:  |                         |
| b. Applicant:  |                         |
| c. State:  |                         |
| d. Local:  |                         |
| e. Other:  |                         |
| f. Program Income:                                       |                         |
| g. Total:  |                         |
|  |                         |

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## 1E. SF-424 Compliance

19. Is the Application Subject to Review By State Executive Order 12372 Process?b. Program is subject to E.O. 12372 but has not been selected by the State for review.

- If "YES", enter the date this application was made available to the State for review:
- 20. Is the Applicant delinquent on any Federal No debt?

If "YES," provide an explanation:

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## 1F. SF-424 Declaration

By signing and submitting this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete, and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

I AGREE: X

21. Authorized Representative

| Prefix:                                     | Ms.   |
|---|---|
| First Name:                                 | Jacqueline                                    |
| Middle Name:                                |   |
| Last Name:                                  | Smith   |
| Suffix:                                     |   |
| Title:                                      | Director of Compliance                        |
| Telephone Number:<br>(Format: 123-456-7890) | (262) 522-1582                                |
| Fax Number:<br>(Format: 123-456-7890)       | (262) 549-8730                                |
| Email:                                      | jsmith@hebronhouse.org                        |
| Signature of Authorized Representative:     | Considered signed upon submission in e-snaps. |
| Date Signed:                                | 09/06/2018                                    |

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2.

4.

## 1G. HUD 2880

#### Applicant/Recipient Disclosure/Update Report - Form 2880 U.S. Department of Housing and Urban Development OMB Approval No. 2510-0011 (exp.11/30/2018)

#### **Applicant/Recipient Information**

#### 1. Applicant/Recipient Name, Address, and Phone

| Agency Legal Name:                              | Hebron House of Hospitality, Inc |
|---|----------------------------------|
| Prefix:   | Ms.                              |
| First Name:                                     | Jacqueline                       |
| Middle Name:                                    |                                  |
| Last Name:                                      | Smith                            |
| Suffix:   |                                  |
| Title:  | Director of Compliance           |
| Organizational Affiliation:                     | Hebron House of Hospitality, Inc |
| Telephone Number:                               | (262) 522-1582                   |
| Extension:                                      |                                  |
| Email:  | jsmith@hebronhouse.org           |
| City:   | Waukesha                         |
| County:   | United States                    |
| State:  | Wisconsin                        |
| Country:  | United States                    |
| Zip/Postal Code:                                | 53186                            |
|   |                                  |
| Employer ID Number (EIN):                       | 39-1414365                       |
| 3. HUD Program:                                 | Continuum of Care Program        |
| Amount of HUD Assistance<br>Requested/Received: | \$118,755.00                     |
|   |                                  |

(Requested amounts will be automatically entered within applications)

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# 5. State the name and location (street Jeremy House Safe Haven 111 E. Main Street address, city and state) of the project or Waukesha Wisconsin activity:

Refer to project name, addresses and CoC Project Identifying Number (PIN) entered into the attached project application.

#### **Part I Threshold Determinations**

1. Are you applying for assistance for a Yes specific project or activity? (For further information, see 24 CFR Sec. 4.3).

2. Have you received or do you expect to No receive assistance within the jurisdiction of the Department (HUD), involving the project or activity in this application, in excess of \$200,000 during this fiscal year (Oct. 1 - Sep. 30)? For further information, see 24 CFR Sec. 4.9.

#### Certification

Warning: If you knowingly make a false statement on this form, you may be subject to civil or criminal penalties under Section 1001 of Title 18 of the United States Code. In addition, any person who knowingly and materially violates any required disclosures of information, including intentional nondisclosure, is subject to civil money penalty not to exceed \$10,000 for each violation.

I certify that this information is true and complete.

| I AGREE: X |
|------------|
|------------|

Name / Title of Authorized Official: Jacqueline Smith, Director of Compliance

Signature of Authorized Official: Considered signed upon submission in e-snaps.

Date Signed: 08/16/2018

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## 1H. HUD 50070

#### HUD 50070 Certification for a Drug Free Workplace

Applicant Name: Hebron House of Hospitality, Inc

#### Program/Activity Receiving Federal Grant CoC Program Funding:

Acting on behalf of the above named Applicant as its Authorized Official, I make the following certifications and agreements to the Department of Housing and Urban Development (HUD) regarding the sites listed below:

|    | I certify that the above named Applicant will or will continue to provide a drug-free workplace by:   |    |  |
|----|---|----|--|
| a. | Publishing a statement notifying employees that the unlawful<br>manufacture, distribution, dispensing, possession, or use of a<br>controlled substance is prohibited in the Applicant's workplace<br>and specifying the actions that will be taken against employees<br>for violation of such prohibition.  | e. | Notifying the agency in writing, within ten calendar days after<br>receiving notice under subparagraph d.(2) from an employee or<br>otherwise receiving actual notice of such conviction. Employers<br>of convicted employees must provide notice, including position<br>title, to every grant officer or other designee on whose grant<br>activity the convicted employee was working, unless the<br>Federalagency has designated a central point for the receipt of<br>such notices. Notice shall include the identification number(s)<br>of each affected grant;  |
| b. | Establishing an on-going drug-free awareness program to<br>inform employees<br>(1) The dangers of drug abuse in the workplace<br>(2) The Applicant's policy of maintaining a drug-free workplace;<br>(3) Any available drug counseling, rehabilitation, and employee<br>assistance programs; and<br>(4) The penalties that may be imposed upon employees for drug<br>abuse violations occurring in the workplace. | f. | Taking one of the following actions, within 30 calendar days of<br>receiving notice under subparagraph d.(2), with respect to any<br>employee who is so convicted<br>(1) Taking appropriate personnel action against such an<br>employee, up to and including termination, consistent with the<br>requirements of the Rehabilitation Act of 1973, as amended; or<br>(2) Requiring such employee to participate satisfactorily in a<br>drug abuse assistance or rehabilitation program approved for<br>such purposes by a Federal, State, or local health, law<br>enforcement, or other appropriate agency; |
| c. | Making it a requirement that each employee to be engaged in<br>the performance of the grant be given a copy of the statement<br>required by paragraph a.;   | g. | Making a good faith effort to continue to maintain a drugfree workplace through implementation of paragraphs a. thru f.  |
| d. | Notifying the employee in the statement required by paragraph<br>a. that, as a condition of employment under the grant, the<br>employee will<br>(1) Abide by the terms of the statement; and<br>(2) Notify the employer in writing of his or her conviction for a<br>violation of a criminal drug statute occurring in the workplace<br>no later than five calendar days after such conviction;                   |    |  |

#### Sites for Work Performance.

The Applicant shall list (on separate pages) the site(s) for the performance of work done in connection with the HUD funding of the program/activity shown above: Place of Performance shall include the street address, city, county, State, and zip code. Identify each sheet with the Applicant name and address and the program/activity receiving grant funding.) Workplaces, including addresses, entered in the attached project application. Refer to addresses entered into the attached project application.

| I hereby certify that all the information stated<br>herein, as well as any information provided in<br>the accompaniment herewith, is true and |         |            |
|---|---------|------------|
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#### accurate.

Warning: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

#### **Authorized Representative**

| Prefix:                                     | Ms.   |
|---|---|
| First Name:                                 | Jacqueline                                    |
| Middle Name                                 |   |
| Last Name:                                  | Smith   |
| Suffix:                                     |   |
| Title:                                      | Director of Compliance                        |
| Telephone Number:<br>(Format: 123-456-7890) | (262) 522-1582                                |
| Fax Number:<br>(Format: 123-456-7890)       | (262) 549-8730                                |
| Email:                                      | jsmith@hebronhouse.org                        |
| Signature of Authorized Representative:     | Considered signed upon submission in e-snaps. |
| Date Signed:                                | 09/06/2018                                    |

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## **CERTIFICATION REGARDING LOBBYING**

Certification for Contracts, Grants, Loans, and Cooperative Agreements

The undersigned certifies, to the best of his or her knowledge and belief, that:

(1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.

(3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Statement for Loan Guarantees and Loan Insurance

The undersigned states, to the best of his or her knowledge and belief, that:

If any funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this commitment providing for the United States to insure or guarantee a loan, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions. Submission of this statement is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file

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|------------------------------------|---------|------------|

# the required statement shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

| I hereby certify that all the information stated |  |
|--|--|
| herein, as well as any information provided in   |  |
| the accompaniment herewith, is true and          |  |
| accurate:  |  |

Warning: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

Applicant's Organization: Hebron House of Hospitality, Inc

Name / Title of Authorized Official: Jacqueline Smith, Director of Compliance

Signature of Authorized Official: Considered signed upon submission in e-snaps.

Date Signed: 09/06/2018

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## 1J. SF-LLL

#### DISCLOSURE OF LOBBYING ACTIVITIES Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352. Approved by OMB0348-0046

HUD requires a new SF-LLL submitted with each annual CoC competition and completing this screen fulfills this requirement.

Answer "Yes" if your organization is engaged in lobbying associated with the CoC Program and answer the questions as they appear next on this screen. The requirement related to lobbying as explained in the SF-LLL instructions states: "The filing of a form is required for each payment or agreement to make payment to any lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with a covered Federal action."

Answer "No" if your organization is NOT engaged in lobbying.

| No                               |
|----------------------------------|
| Hebron House of Hospitality, Inc |
| 111 E. Main Street               |
|                                  |
| Waukesha                         |
| United States                    |
| Wisconsin                        |
| United States                    |
| 53186                            |
|                                  |

11. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

| I certify that this information is true and complete. |       |
|---|-------|
|   | <br>1 |

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|------------------------------------|---------|------------|

| Authorized Representative                   |   |
|---|---|
| Prefix:                                     | Ms.   |
| First Name:                                 | Jacqueline                                    |
| Middle Name:                                |   |
| Last Name:                                  | Smith   |
| Suffix:                                     |   |
| Title:                                      | Director of Compliance                        |
| Telephone Number:<br>(Format: 123-456-7890) | (262) 522-1582                                |
| Fax Number:<br>(Format: 123-456-7890)       | (262) 549-8730                                |
| Email:                                      | jsmith@hebronhouse.org                        |
| Signature of Authorized Official:           | Considered signed upon submission in e-snaps. |
| Date Signed:                                | 09/06/2018                                    |

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## Information About Submission without Changes

After Part 1 is completed; including this screen, Recipient Performance screen, and Renewal Grant Consolidation screen, then Parts 2-6, are available for review as "Read-Only;" except for 3A, 7A and 7B which are mandatory for all projects to update. After project applicants finish reviewing all screens, they will be guided to a "Submissions without Changes" Screen. At this screen, if applicants decide no edits or updates are required to any screens other than the mandatory questions, they can submit without changes. However, if changes to the application are required, e-snaps allows applicants to open individual screens for editing, rather than the entire application. After project applicants select the screens they intend to edit via checkboxes, click "Save" and those screens will be available for edit. Importantly, once an applicant makes those selections and clicks "Save" the applicant cannot uncheck those boxes.

If the project is a first-time renewal or selects "Fully Consolidated" on the Renewal Grants Consolidation screen, the "Submit Without Changes" function is not available, and applicants must input data into the application for all required fields relevant to the component type.

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## **Recipient Performance**

- 1. Has the recipient successfully submitted Yes the APR on time for the most recently expired grant term related to this renewal project request?
- 2. Does the recipient have any unresolved No HUD Monitoring and/or OIG Audit findings concerning any previous grant term related to this renewal project request?
  - 3. Has the recipient maintained consistent Yes Quarterly Drawdowns for the most recent grant term related to this renewal project request?
  - 4. Have any Funds been recaptured by HUD No for the most recently expired grant term related to this renewal project request?

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### **Renewal Grant Consolidation Screen**

HUD encourages the consolidation of renewal grants. As part of the FY 2018 CoC Program project application process, project applicants can request their eligible renewal projects to be part of a Renewal Grant Consolidation. This process can consolidate up to 4 renewal grants into 1 consolidated grant. This means recipients no longer must wait for grant amendments to consolidate grants. All projects that are part of a renewal grant consolidation must expire in Calendar Year (CY) 2019, as confirmed on the FY 2018 Final GIW, must be to the same recipient, and must be for the same component and project type (i.e., PH-PSH, PH-RRH, Joint TH/PH-RRH, TH, SSO, SSO-CE or HMIS).

1. Is this project application requesting to be No part of a renewal grant consolidation in the FY 2018 CoC Program Competition? If "No" click on "Next" or "Save & Next" below to move to the next screen.

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## 2A. Project Subrecipients

This screen is currently read only and only includes data from the previous grant. To make changes to this information, navigate to the Submission without Changes screen, select "Make Changes" in response to Question 2, and then check the box next each screen that requires a change to match the current grant agreement, as amended, or to account for a reallocation of funds.

This form lists the subrecipient organization(s) for the project. To add a subrecipient, select the icon. To view or update subrecipient information already listed, select the view option.

| Organization                | Туре | Туре | Sub-<br>Awar<br>d<br>Amo<br>unt |
|-----------------------------|------|------|---------------------------------|
| This list contains no items |      |      |                                 |

#### Total Expected Sub-Awards: \$0

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## **3A. Project Detail**

# **1. Project Identification Number (PIN) of** WI0014 **expiring grant:**

(e.g., the "Federal Award Identifier" indicated on form 1A. Application Type)

| 2a. CoC Number and Name:              | WI-500 - Wisconsin Balance of State CoC            |
|---------------------------------------|--|
| 2b. CoC Collaborative Applicant Name: | Wisconsin Balance of State Continuum of Care, Inc. |

3. Project Name: Jeremy House Safe Haven

- 4. Project Status: Standard
- 5. Component Type: SH
- 6. Does this project use one or more No properties that have been conveyed through the Title V process?
- 7. Will this renewal project be part of a new No application for a Renewal Expansion Grant?

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## **3B. Project Description**

# 1. Provide a description that addresses the entire scope of the proposed project.

There has been an increase need for services for homeless individuals suffering from a mental illness within our own County of Waukesha. In order to increase the availability of mental health services, there are barriers that need to be overcome, the implications for funding, the current organization of mental health services and inadequate human resources for mental health barriers. Jeremy House Safe Haven is the only Safe Haven in the State of Wisconsin uniquely dedicated to providing transitional shelter specifically for those who are confirmed and documented as chronically street homeless with a severe and persistent mental illness. Jeremy House Safe Haven is a three bedroom home that can provide safe and stable housing to 7 individuals at a time, year round. In collaboration with referring community agencies, eligible program clients are identified using the Waukesha County Coordinated Entry Prioritization List. Those who are diagnosed and documented accordingly and meet HUD's definition of chronically homeless are prioritized for entry into the program. Our agency has seen some challenges when trying to fill beds, due to a client not having a way of communication or do not meet all of the criteria that is needed. While immediate barriers are addressed during the initial intake, our Case Managers are assigned to do in-depth assessments to establish individualized objectives, goals and future housing plans. This process is client driven and as such highly encourages client participation and input throughout the program. As the program continues to utilize a Housing First philosophy, it does not disqualify anyone with high barriers. Throughout the client's stay, referrals may be made to primary care physicians, counseling services, AODA services, along with employment and housing searches. Case Management is offered and encouraged weekly to work on a stability plan and overall housing plan unique to each individual in the program. With the objective of moving all clients into permanent and stable housing by the end of the client's stay, the agency's realistic and established goal is to meet this outcome 83% of the time. Jeremy House Safe Haven strives for a 72% achievement rate in increasing an individual's income from any source, although success is not limited to these two measurements. Community collaboration is essential to the success of our Safe Haven and clients, we provide basic needs which include a safe and stable shelter, food, and laundry services, essential hygiene items and case managed care. Additional coordination and referrals are made with community outreach social workers, nurses along with Peer Support Specialists from the National Alliance on Mental Illness of Waukesha, and our County's Health and Human Services division. We need to be able to improve the lives of homeless individuals with mental illness and continue to follow a philosophy that embraces commitment as a standard of client care.

## 2. Does your project have a specific Yes population focus?

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|------------------------------------|---------|------------|

#### 2a. Please identify the specific population focus. (Select ALL that apply)

| Chronic Homeless       | x | Domestic Violence                 |   |
|------------------------|---|-----------------------------------|---|
| Veterans               |   | Substance Abuse                   |   |
| Youth (under 25)       |   | Mental Illness                    | x |
| Families with Children |   | HIV/AIDS                          |   |
|                        | - | Other<br>(Click 'Save' to update) |   |

#### Other:

#### 3. Housing First

# **3a. Does the project quickly move** Yes participants into permanent housing

#### 3b. Does the project ensure that participants are not screened out based on the following items? Select all that apply.

| Having too little or little income  | X |
|---|---|
| Active or history of substance use  | x |
| Having a criminal record with exceptions<br>for state-mandated restrictions           | x |
| History of victimization<br>(e.g. domestic violence, sexual assault, childhood abuse) | x |
| None of the above   |   |

## 3c. Does the project ensure that participants are not terminated from the program for the following reasons? Select all that apply.

| Failure to participate in supportive services   | x |
|---|---|
| Failure to make progress on a service plan  | x |
| Loss of income or failure to improve income   | x |
| Any other activity not covered in a lease agreement typically found for unassisted persons in the project's geographic area | x |
| None of the above   |   |

#### 3d. Does the project follow a "Housing First" Yes

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|---|---------|------------|
| , | 0       |            |

#### approach?

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|------------------------------------|---------|------------|

### **4A. Supportive Services for Participants**

This screen is currently read only and only includes data from the previous grant. To make changes to this information, navigate to the Submission without Changes screen, select "Make Changes" in response to Question 2, and then check the box next each screen that requires a change to match the current grant agreement, as amended, or to account for a reallocation of funds.

#### 1. For all supportive services available to participants, indicate who will provide them and how often they will be provided. Click 'Save' to update.

| Supportive Services                    | Provider    | Frequency |
|--|-------------|-----------|
| Assessment of Service Needs            | Applicant   | Weekly    |
| Assistance with Moving Costs           | Non-Partner | As needed |
| Case Management                        | Applicant   | Weekly    |
| Child Care                             |             |           |
| Education Services                     | Non-Partner | As needed |
| Employment Assistance and Job Training | Non-Partner | As needed |
| Food                                   | Partner     | Daily     |
| Housing Search and Counseling Services | Applicant   | As needed |
| Legal Services                         | Non-Partner | As needed |
| Life Skills Training                   | Applicant   | Weekly    |
| Mental Health Services                 | Non-Partner | As needed |
| Outpatient Health Services             | Non-Partner | As needed |
| Outreach Services                      | Applicant   | As needed |
| Substance Abuse Treatment Services     | Non-Partner | As needed |
| Transportation                         | Applicant   | Daily     |
| Utility Deposits                       | Non-Partner | As needed |

## 2. Please identify whether the project includes the following activities:

# 2a. Transportation assistance to clients to Yes attend mainstream benefit appointments, employment training, or jobs?

# 2b. At least annual follow-ups with Yes participants to ensure mainstream benefits are received and renewed?

#### 3. Do project participants have access to Yes

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# SSI/SSDI technical assistance provided by the applicant, a subrecipient, or partner agency?

**3a. Has the staff person providing the** Yes technical assistance completed SOAR training in the past 24 months.

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## 4B. Housing Type and Location

This screen is currently read only and only includes data from the previous grant. To make changes to this information, navigate to the Submission without Changes screen, select "Make Changes" in response to Question 2, and then check the box next each screen that requires a change to match the current grant agreement, as amended, or to account for a reallocation of funds.

The following list summarizes each housing site in the project. To add a housing site to the list, select the icon. To view or update a housing site already listed, select the icon.

#### Total Units: 1

#### Total Beds: 7

| Housing Type                | Housing Type (JOINT) | Units | Beds |
|-----------------------------|----------------------|-------|------|
| Dormitory, shared or privat |                      | 1     | 7    |

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## **4B.** Housing Type and Location Detail

**1. Housing Type:** Dormitory, shared or private rooms

## 2. Indicate the maximum number of units and beds available for project participants at the selected housing site.

#### a. Units: 1

**b. Beds:** 7

#### 3. Address

Project applicants must enter an address for all proposed and existing properties. If the location is not yet known, enter the expected location of the housing units. For Scattered-site and Single-family home housing, or for projects that have units at multiple locations, project applicants should enter the address where the majority of beds will be located or where the majority of beds are located as of the application submission. Where the project uses tenant-based rental assistance in the RRH portion, or if the address for scattered-site or single-family homes housing cannot be identified at the time of application, enter the address for the project's administration office. Projects serving victims of domestic violence, including human trafficking, must use a PO Box or other anonymous address to ensure the safety of participants.

Street 1:1301 East Moreland Blvd.Street 2:City:City:WaukeshaState:WisconsinZIP Code:53186

#### 4. Select the geographic area(s) associated with the address: (for multiple selections hold CTRL Key)

556948 Waukesha

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## **5A. Project Participants - Households**

This screen is currently read only and only includes data from the previous grant. To make changes to this information, navigate to the Submission without Changes screen, select "Make Changes" in response to Question 2, and then check the box next each screen that requires a change to match the current grant agreement, as amended, or to account for a reallocation of funds.

| Households                          | Households with at<br>Least One Adult<br>and One Child               | Adult Households without Children                  | Households with<br>Only Children               | Total |
|-------------------------------------|--|--|--|-------|
| Total Number of Households          | 0  | 7  | 0  | 7     |
| Characteristics                     | Persons in<br>Households with at<br>Least One Adult<br>and One Child | Adult Persons in<br>Households without<br>Children | Persons in<br>Households with<br>Only Children | Total |
| Adults over age 24                  | 0  | 7  |  | 7     |
| Adults ages 18-24                   | 0  | 0  |  | 0     |
| Accompanied Children under age 18   | 0  |  | 0  | 0     |
| Unaccompanied Children under age 18 |  |  | 0  | 0     |
| Total Persons                       | 0  | 7  | 0  | 7     |

Click Save to automatically calculate totals

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|------------------------------------|---------|------------|

## **5B. Project Participants - Subpopulations**

This screen is currently read only and only includes data from the previous grant. To make changes to this information, navigate to the Submission without Changes screen, select "Make Changes" in response to Question 2, and then check the box next each screen that requires a change to match the current grant agreement, as amended, or to account for a reallocation of funds.

#### Persons in Households with at Least One Adult and One Child

| Characteristics       | Chronic<br>ally<br>Homeles<br>s Non-<br>Veterans | ally<br>Homeles<br>s | ally<br>Homeles<br>s | ce<br>Abuse |   | Severely<br>Mentally<br>III | Victims<br>of<br>Domesti<br>c<br>Violence | Physical<br>Disabilit<br>y | mentaİ<br>Disabilit | Persons<br>not<br>represen<br>ted by<br>listed<br>subpopu<br>lations |
|-----------------------|--|----------------------|----------------------|-------------|---|-----------------------------|---|----------------------------|---------------------|--|
| Adults over age 24    |  |                      |                      |             |   |                             |   |                            |                     |  |
| Adults ages 18-24     |  |                      |                      |             |   |                             |   |                            |                     |  |
| Children under age 18 |  |                      |                      |             |   |                             |   |                            |                     |  |
| Total Persons         | 0  | 0                    | 0                    | 0           | 0 | 0                           | 0   | 0                          | 0                   | 0  |

#### Persons in Households without Children

| Characteristics    | ally<br>Homeles<br>s Non- | S | Non-<br>Chronic<br>ally<br>Homeles<br>s<br>Veterans | ce<br>Abuse |   | Severely<br>Mentally<br>III |   |   | mentaİ<br>Disabilit | Persons<br>not<br>represen<br>ted by<br>listed<br>subpopu<br>lations |
|--------------------|---------------------------|---|---|-------------|---|-----------------------------|---|---|---------------------|--|
| Adults over age 24 | 7                         | 0 | 0   | 1           | 0 | 7                           | 3 | 7 | 0                   | 0  |
| Adults ages 18-24  | 0                         | 0 | 0   | 0           | 0 | 0                           | 0 | 0 | 0                   | 0  |
| Total Persons      | 7                         | 0 | 0   | 1           | 0 | 7                           | 3 | 7 | 0                   | 0  |

**Click Save to automatically calculate totals** 

| Characteristics                     | s Non-    | Chronic<br>ally<br>Homeles<br>s<br>Veterans | ally<br>Homeles<br>s | ce<br>Abuse | Persons<br>with<br>HIV/AID<br>S | Severely<br>Mentally<br>III |   | Physical<br>Disabilit<br>y |        | Persons<br>not<br>represen<br>ted by<br>listed<br>subpopu<br>lations |
|-------------------------------------|-----------|---|----------------------|-------------|---------------------------------|-----------------------------|---|----------------------------|--------|--|
| Accompanied Children under age 18   |           |   |                      |             |                                 |                             |   |                            |        |  |
| Unaccompanied Children under age 18 |           |   |                      |             |                                 |                             |   |                            |        |  |
| Total Persons                       | 0         |   |                      | 0           | 0                               | 0                           | 0 | 0                          | 0      | 0  |
| Renewal Project Applica             | ation FY2 | 018   |                      |             | Page 3                          | 0                           |   | 09/0                       | 6/2018 |  |

#### Persons in Households with Only Children

## **5C. Outreach for Participants**

This screen is currently read only and only includes data from the previous grant. To make changes to this information, navigate to the Submission without Changes screen, select "Make Changes" in response to Question 2, and then check the box next each screen that requires a change to match the current grant agreement, as amended, or to account for a reallocation of funds.

1. Enter the percentage of project participants that will be coming from each of the following locations.

| 100% | Directly from the street or other locations not meant for human habitation. |
|------|---|
|      | Directly from emergency shelters.   |
|      | Directly from safe havens.  |
|      | Persons fleeing domestic violence.  |
| 100% | Total of above percentages  |

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|------------------------------------|---------|------------|

## 6A. Funding Request

- 1. Do any of the properties in this project No have an active restrictive covenant?
- 2. Was the original project awarded as either No a Samaritan Bonus or Permanent Housing Bonus project?
- 3. Does this project propose to allocate funds No according to an indirect cost rate?
  - 4. Renewal Grant Term: 1 Year
- 5. Select the costs for which funding is being requested:

| Leased Units        |   |
|---------------------|---|
| Leased Structures   |   |
| Supportive Services | Х |
| Operating           | Х |
| HMIS                |   |

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|------------------------------------|---------|------------|
|------------------------------------|---------|------------|

## 6D. Sources of Match

# The following list summarizes the funds that will be used as Match for the project. To add a Matching source to the list, select the icon. To view or update a Matching source already listed, select the icon.

#### **Summary for Match**

| Total Value of Cash Commitments:    | \$46,375 |
|-------------------------------------|----------|
| Total Value of In-Kind Commitments: | \$0      |
| Total Value of All Commitments:     | \$46,375 |

#### 1. Does this project generate program income No as described in 24 CFR 578.97 that will be used as Match for this grant?

| Match | Туре | Source  | Contributor          | Date of<br>Commitment | Value of<br>Commitments |
|-------|------|---------|----------------------|-----------------------|-------------------------|
| Yes   | Cash | Private | United Way of<br>Gre | 08/27/2018            | \$46,375                |

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|------------------------------------|---------|------------|

## **Sources of Match Detail**

| 1. Will this commitment be used towards<br>Match?  | Yes  |
|--|--|
| 2. Type of Commitment:   | Cash   |
| 3. Type of Source:   | Private  |
| 4. Name the Source of the Commitment:<br>(Be as specific as possible and include the<br>office or grant program as applicable) | United Way of Greater Milwaukee and Waukesha<br>County |
| 5. Date of Written Commitment:   | 08/27/2018   |
| 6. Value of Written Commitment:  | \$46,375   |

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|------------------------------------|---------|------------|

## 6E. Summary Budget

The following information summarizes the funding request for the total term of the project. Budget amounts from the Leased Units, Rental Assistance, and Match screens have been automatically imported and cannot be edited. However, applicants must confirm and correct, if necessary, the total budget amounts for Leased Structures, Supportive Services, Operating, HMIS, and Admin. Budget amounts must reflect the most accurate project information according to the most recent project grant agreement or project grant agreement amendment, the CoC's final HUD-approved FY 2017 GIW or the project budget as reduced due to CoC reallocation. Please note that, new for FY 2017, there are no detailed budget screens for Leased Structures, Supportive Services, Operating, or HMIS costs. HUD expects the original details of past approved budgets for these costs to be the basis for future expenses. However, any reasonable and eligible costs within each CoC cost category can be expended and will be verified during a HUD monitoring.

| Eligible Costs                              | Total Assistance<br>Requested<br>for 1 year<br>Grant Term<br>(Applicant) |
|---|--|
| 1a. Leased Units                            | \$0  |
| 1b. Leased Structures                       | \$0  |
| 2. Rental Assistance                        | \$0  |
| 3. Supportive Services                      | \$96,892   |
| 4. Operating                                | \$11,098   |
| 5. HMIS                                     | \$0  |
| 6. Sub-total Costs Requested                | \$107,990  |
| 7. Admin<br>(Up to 10%)                     | \$10,765   |
| 8. Total Assistance<br>plus Admin Requested | \$118,755  |
| 9. Cash Match                               | \$46,375   |
| 10. In-Kind Match                           | \$0  |
| 11. Total Match                             | \$46,375   |
| 12. Total Budget                            | \$165,130  |

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## 7A. Attachment(s)

| Document Type                              | Required? | Document Description | Date Attached |
|--|-----------|----------------------|---------------|
| 1) Subrecipient Nonprofit<br>Documentation | No        | IRS Determination    | 08/24/2017    |
| 2) Other Attachmenbt                       | No        | Program Match letter | 09/05/2018    |
| 3) Other Attachment                        | No        | HUD 50070            | 09/05/2018    |

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## **Attachment Details**

**Document Description:** IRS Determination Letter

### **Attachment Details**

**Document Description:** Program Match letter

## **Attachment Details**

**Document Description:** HUD 50070

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|                                    |         |            |

## 7B. Certification

#### A. For all projects: Fair Housing and Equal Opportunity

It will comply with Title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000(d)) and regulations pursuant thereto (Title 24 CFR part I), which state that no person in the United States shall, on the ground of race, color or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which the applicant receives Federal financial assistance, and will immediately take any measures necessary to effectuate this agreement. With reference to the real property and structure(s) thereon which are provided or improved with the aid of Federal financial assistance extended to the applicant, this assurance shall obligate the applicant, or in the case of any transfer, transferee, for the period during which the real property and structure(s) are used for a purpose for which the Federal financial assistance is extended or for another purpose involving the provision of similar services or benefits.

It will comply with the Fair Housing Act (42 U.S.C. 3601-19), as amended, and with implementing regulations at 24 CFR part 100, which prohibit discrimination in housing on the basis of race, color, religion, sex, disability, familial status or national origin.

It will comply with Executive Order 11063 on Equal Opportunity in Housing and with implementing regulations at 24 CFR Part 107 which prohibit discrimination because of race, color, creed, sex or national origin in housing and related facilities provided with Federal financial assistance.

It will comply with Executive Order 11246 and all regulations pursuant thereto (41 CFR Chapter 60-1), which state that no person shall be discriminated against on the basis of race, color, religion, sex or national origin in all phases of employment during the performance of Federal contracts and shall take affirmative action to ensure equal employment opportunity. The applicant will incorporate, or cause to be incorporated, into any contract for construction work as defined in Section 130.5 of HUD regulations the equal opportunity clause required by Section 130.15(b) of the HUD regulations.

It will comply with Section 3 of the Housing and Urban Development Act of 1968, as amended (12 U.S.C. 1701(u)), and regulations pursuant thereto (24 CFR Part 135), which require that to the greatest extent feasible opportunities for training and employment be given to lower-income residents of the project and contracts for work in connection with the project be awarded in substantial part to persons residing in the area of the project.

It will comply with Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794), as amended, and with implementing regulations at 24 CFR Part 8, which prohibit discrimination based on disability in Federally-assisted and conducted programs and activities.

It will comply with the Age Discrimination Act of 1975 (42 U.S.C. 6101-07), as amended, and implementing regulations at 24 CFR Part 146, which prohibit discrimination because of age in projects and activities receiving Federal financial assistance.

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It will comply with Executive Orders 11625, 12432, and 12138, which state that program participants shall take affirmative action to encourage participation by businesses owned and operated by members of minority groups and women.

If persons of any particular race, color, religion, sex, age, national origin, familial status, or disability who may qualify for assistance are unlikely to be reached, it will establish additional procedures to ensure that interested persons can obtain information concerning the assistance. It will comply with the reasonable modification and accommodation requirements and, as appropriate, the accessibility requirements of the Fair Housing Act and section 504 of the Rehabilitation Act of 1973, as amended.

#### Additional for Rental Assistance Projects:

If applicant has established a preference for targeted populations of disabled persons pursuant to 24 CFR 578.33(d) or 24 CFR 582.330(a), it will comply with this section's nondiscrimination requirements within the designated population.

#### B. For non-Rental Assistance Projects Only.

#### 20-Year Operation Rule.

Applicants receiving assistance for acquisition, rehabilitation or new construction: The project will be operated for no less than 20 years from the date of initial occupancy or the date of initial service provision for the purpose specified in the application.

#### 15-Year Operation Rule – 24 CFR part 578 only.

Applicants receiving assistance for acquisition, rehabilitation or new construction: The project will be operated for no less than 15 years from the date of initial occupancy or the date of initial service provision for the purpose specified in the application.

#### 1-Year Operation Rule.

For applicants receiving assistance for supportive services, leasing, or operating costs but not receiving assistance for acquisition, rehabilitation, or new construction: The project will be operated for the purpose specified in the application for any year for which such assistance is provided.

#### C. Explanation.

Where the applicant is unable to certify to any of the statements in this certification, such applicant shall provide an explanation.

| Name of Authorized Certifying Official | Jacqueline Smith                 |
|--|----------------------------------|
| Date:                                  | 09/06/2018                       |
| Title:                                 | Director of Compliance           |
| Applicant Organization:                | Hebron House of Hospitality, Inc |

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#### PHA Number (For PHA Applicants Only):

I certify that I have been duly authorized by the applicant to submit this Applicant Certification and to ensure compliance. I am aware that any false, ficticious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties . (U.S. Code, Title 218, Section 1001).

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### **Submission Without Changes**

# 1. Are the requested renewal funds reduced No from the previous award as a result of reallocation?

**Renewal Project Application FY2018** 

2. Do you wish to submit this application Make changes without making changes? Please refer to the guidelines below to inform you of the requirements.

## 3. Specify which screens require changes by clicking the checkbox next to the name and then clicking the Save button.

| Part 2 - Subrecipient Information              |   |
|--|---|
| 2A. Subrecipients                              |   |
| Part 3 - Project Information                   |   |
| 3A. Project Detail                             | X |
| 3B. Description                                | X |
| Part 4 - Housing Services and HMIS             |   |
| 4A. Services                                   |   |
| 4B. Housing Type                               |   |
| Part 5 - Participants and Outreach Information |   |
| 5A. Households                                 |   |
| 5B. Subpopulations                             |   |
| 5C. Outreach                                   |   |
| Part 6 - Budget Information                    |   |
| 6A. Funding Request                            | X |
| 6D. Match                                      | X |
| 6E. Summary Budget                             | X |
| Part 7 - Attachment(s) & Certification         |   |
|  |   |

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7A. Attachment(s)

7B. Certification

# The applicant has selected "Make Changes" to Question 2 above. Please provide a brief description of the changes that will be made to the project information screens (bullets are appropriate):

I would like to submit a new and updated Project detail description, match, housing first question, operating year

#### The applicant has selected "Make Changes". Once this screen is saved, the applicant will be prohibited from "unchecking" any box that has been checked regardless of whether a change to data on the corresponding screen will be made.

| х |  |
|---|--|
| х |  |

## **8B Submission Summary**

| Page                                 | Last Updated      |  |
|--------------------------------------|-------------------|--|
| 1A. SF-424 Application Type          | 08/16/2018        |  |
| 1B. SF-424 Legal Applicant           | No Input Required |  |
| 1C. SF-424 Application Details       | No Input Required |  |
| 1D. SF-424 Congressional District(s) | 09/05/2018        |  |

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| 1E. SF-424 Compliance       | 08/16/2018        |
|-----------------------------|-------------------|
| 1F. SF-424 Declaration      | 08/16/2018        |
| 1G. HUD-2880                | 08/16/2018        |
| 1H. HUD-50070               | 08/16/2018        |
| 1I. Cert. Lobbying          | 08/16/2018        |
| 1J. SF-LLL                  | 08/16/2018        |
| Recipient Performance       | 08/16/2018        |
| Renewal Grant Consolidation | 08/16/2018        |
| 2A. Subrecipients           | No Input Required |
| 3A. Project Detail          | 08/16/2018        |
| 3B. Description             | 09/06/2018        |
| 4A. Services                | 08/16/2018        |
| 4B. Housing Type            | 08/16/2018        |
| 5A. Households              | 08/16/2018        |
| 5B. Subpopulations          | No Input Required |
| 5C. Outreach                | 08/16/2018        |
| 6A. Funding Request         | 08/16/2018        |
| 6D. Match                   | 08/30/2018        |
| 6E. Summary Budget          | No Input Required |
| 7A. Attachment(s)           | 09/05/2018        |
| 7B. Certification           | 08/16/2018        |
| Submission Without Changes  | 08/30/2018        |
|                             |                   |

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#### Internal Revenue Service

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District Director

Person to Contact: J. Reiniana Telephone Number: (312) 886-4720 Refer Reply to: EO:201: 88 Date: MAR 28 1983 Date: MAR 28 1983 J203306EO Advance Ruling Period Ends: INC R Employer Identification No: 39-1414365

and the second second second second second second second second second second second second second second second

CASE NO 4 CCD 012183 FEN 410032628 EIN 391414365 HEBRON HOUSE OF HOSPITALITY INC 1832 JEFFERY LANE WALKESHA, WI 59186

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Dear Applicant:

Based on information supplied, and assuming your operations will be as stated in your application for recognition of exemption, we have determined you are exempt from Federal income tax under Section 501(c)(3) of the Internal Revenue Code.

Because you are a newly created organization, we are not now making a final determination of your foundation status under Section 509(a) of the Code. However, we have determined that you can reasonably be expected to be a publicly supported organization described in Section  $509(a)(a) \leq (70(b)(a)(a))$ 

Accordingly, you will be treated as a publicly supported organization, and not as a private foundation, during an advance ruling period. This advance ruling period begins on the date of your inception and ends on the date shown above.

Within 90 days after the end of your advance ruling period, you must submit to us information needed to determine whether you have met the requirements of the spplicable support test during the advance ruling period. If you establish that you have been a publicly supported organization, you will be classified as a Section 509(a)(1) or 509(a)(2) organization as long as you continue to meet the requirements of the applicable support test. If you do not meet the public support requirements during the advance ruling period, you will be classified as a private foundation for future periods. Also, if you are classified as a private foundation, you will be treated as a private foundation from the date of your inception for purposes of Section 507(d) and 4940.

Grantors and denors may rely on the determination that you are not a private foundation until 90 days after the end of your advance ruling period. If you submit the required information within the 90 days, grantors and donors may continue to rely on the advance determination until the Service makes a final determination of your foundation status. However, if notice that you will no longer be treated as a Section organization is published in the Internal Revenue Bulletin, grantors and donors may not rely on this determination after the date of such

230 S. Dearborn St., Chicago, Ill. 60604

Letter 1045(D0)(6-77)

publication. Also, a grantor or donor may not rely on this determination of the or she was in part responsible for, or was aware of, the act or failure to act that resulted in your loss of Section status, or acquired knowledge that the Internal Revenue Service had given notice that you would be removed from classification as a Section organization.

If your sources of support, or your purposes, character, or method of operation change, please let us know so we can consider the effect of the change on your exempt status and foundation status. Also, you should inform us of all changes in your name or address.

Generally, you are not liable for social security (FICA) taxes unless you file a waiver of exemption certificate as provided in the Federal Insurance Contributions Act. If you have paid FICA taxes without filing the waiver, you should call us. You are not liable for the tax imposed under the Federal Unemployment Tax Act (FUTA).

Organizations that are not private foundations are not subject to the excise taxes under Chapter 42 of the Code. However, you are not automatically exempt from other Federal excise taxes. If you have any questions about excise, employment, or other Federal taxes, please let us know.

Donors may deduct contributions to you as provided in Section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to you or for your use are deductible for Federal estate and gift tax purposes if they meet the applicable provisions of Section 2055, 2106, and 2522 of the Code.

You are required to file Form 990, Return of Organization Exempt from Income Tax, only if your gross receipts each year are normally more than \$25,000. If a return is required, it must be filed by the 15th day of the month after the end of your annual accounting period. The law imposes a penalty of \$10 a day, up to a maximum of \$5,000, when a return is filed late, unless there is reasonable cause for the delay.

You are not required to file Federal income tax returns unless you are subject to the tax on unrelated business income under Section 511-of the Code. If you are subject to this tax, you must file an income tax return on Form 990-T. In this letter, we are not determining whether any of your present or proposed activities are unrelated trade or business as defined in Section 513 of the Code.

You need an employer identification number even if you have no employees. If an employer identification number was not entered on your application, a number will be assigned to you and you will be advised of it. Elease use that number on all returns you file and in all correspondence with the Internal Revenue Service.

Because this letter could help resolve any questions about your exempt status and foundation status, you should keep it in your permanent records.

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If you have any questions, please contact the person whose name and telephone number are shown in the heading of this letter.

Sincerely yours,

District Director

Letter 1045(D0)(6-77)

This determination letter supercedes our letter of December 29, 1982 in which you were recognized as a 501 (c) (4) organization.



August 27th, 2018

Hebron House of Hospitality, Inc. Jeremy House Safe Haven 111 East Main Street Waukesha, WI 53186

**RE: MATCH** 

Hebron House of Hospitality, Inc. certifies that our match for Jeremy House Safe Haven Renewal Project Application for FY 2018 totals \$46,375.00. The source of our match funds is United Way of Greater Milwaukee and Waukesha County (UWGMWC).

Thank you for your consideration.

Respectfully,

Katherine Andersen Board President Hebron House of Hospitality, Inc.

#### Certification for a Drug-Free Workplace

#### Applicant Name Hebron House of Hospitality, Inc.

Program/Activity Receiving Federal Grant Funding

Jeremy House Safe Haven

Acting on behalf of the above named Applicant as its Authorized Official, I make the following certifications and agreements to the Department of Housing and Urban Development (HUD) regarding the sites listed below:

I certify that the above named Applicant will or will continue to provide a drug-free workplace by:

a. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the Applicant's workplace and specifying the actions that will be taken against employees for violation of such prohibition.

b. Establishing an on-going drug-free awareness program to inform employees ---

(1) The dangers of drug abuse in the workplace;

(2) The Applicant's policy of maintaining a drug-free workplace;

(3) Any available drug counseling, rehabilitation, and employee assistance programs; and

(4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace.

c. Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph a.;

d. Notifying the employee in the statement required by paragraph a. that, as a condition of employment under the grant, the employee will --- (1) Abide by the terms of the statement; and

(2) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;

e. Notifying the agency in writing, within ten calendar days after receiving notice under subparagraph d.(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to every grant officer or other designee on whose grant activity the convicted employee was working, unless the Federalagency has designated a central point for the receipt of such notices. Notice shall include the identification number(s) of each affected grant;

f. Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph d.(2), with respect to any employee who is so convicted ---

(1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or

(2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;

g. Making a good faith effort to continue to maintain a drugfree workplace through implementation of paragraphs a. thru f.

2. Sites for Work Performance. The Applicant shall list (on separate pages) the site(s) for the performance of work done in connection with the HUD funding of the program/activity shown above: Place of Performance shall include the street address, city, county, State, and zip code. Identify each sheet with the Applicant name and address and the program/activity receiving grant funding.) Jeremy House Safe Haven

1301 East Moreland Blvd. Waukesha, WI 53186 Waukesha County

Check here if there are workplaces on file that are not identified on the attached sheets.

I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate. **Warning:** HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

| Name of Authorized Official | Title                          |
|-----------------------------|--------------------------------|
| Jackie Smith                | Director of Program Compliance |
| X Allful &                  | Date 9/5/2018                  |