### Before Starting the Project Application

To ensure that the Project Application is completed accurately, ALL project applicants should review the following information BEFORE beginning the application.

Things to Remember

- Additional training resources can be found on the HUD Exchange at https://www.hudexchange.info/e-snaps/guides/coc-program-competition-resources/ - Program policy questions and problems related to completing the application in e-snaps may be directed to HUD via the HUD Exchange Ask A Question.

- Project applicants are required to have a Data Universal Numbering System (DUNS) number and an active registration in the Central Contractor Registration (CCR)/System for Award Management (SAM) in order to apply for funding under the Fiscal Year (FY) 2018 Continuum of Care (CoC) Program Competition. For more information see FY 2018 CoC Program Competition NOFA.

To ensure that applications are considered for funding, applicants should read all sections of the FY 2018 CoC Program NOFA and the FY 2017 General Section NOFA.

- Detailed instructions can be found on the left menu within e-snaps. They contain more comprehensive instructions and so should be used in tandem with onscreen text and the hide/show instructions found on each individual screen.

- Before starting the project application, all project applicants must complete or update (as applicable) the Project Applicant Profile in e-snaps.

Carefully review each question in the Project Application. Questions from previous competitions may have been changed or removed, or new questions may have been added, and information previously submitted may or may not be relevant. Data from the FY 2017 Project Application will be imported into the FY 2018 Project Application; however, applicants will be required to review all fields for accuracy and to update information that may have been adjusted through the post award process or a grant agreement amendment. Data entered in the post award and amendment forms in e-snaps will not be imported into the project application.

- Expiring Shelter Plus Care projects requesting renewal funding for the first time under 24 CFR part 578, and rental assistance projects can only request the number of units and unit size

as approved in the final HUD-approved Grant Inventory Worksheet (GIW). - Expiring Supportive Housing Projects requesting renewal funding for the first time under 24 CFR part 578, transitional housing, permanent supportive housing with leasing, rapid re-housing, supportive services only, renewing safe havens, and HMIS can only request the Annual Renewal Amount (ARA) that appears on the CoC's HUD-approved GIW. If the ARA is reduced through the CoC's reallocation process, the final project funding request must reflect the reduced amount listed on the CoC's reallocation forms.

- HUD reserves the right to reduce or reject any renewal project that fails to adhere to 24 CFR part 578 and the application requirements set forth in the FY 2018 CoC Program Competition NOFA.

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# 1A. SF-424 Application Type

1. Type of Submission: 2. Type of Application: If "Revision", select appropriate letter(s): If "Other", specify:	Application Renewal Project Application
3. Date Received: 4. Applicant Identifier:	09/04/2018
5a. Federal Entity Identifier: 5b. Federal Award Identifier: This is the first 6 digits of the Grant Number, known as the PIN, that will also be indicated on Screen 3A Project Detail. This number must match the first 6 digits of the grant number on the HUD approved Grant Inventory Worksheet (GIW).	WI0010
Check to confrim that the Federal Award Identifier has been updated to reflect the most recently awarded grant number	X
6. Date Received by State: 7. State Application Identifier:	

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# 1B. SF-424 Legal Applicant

### 8. Applicant a. Legal Name: City of Appleton b. Employer/Taxpayer Identification Number (EIN/TIN):

c. Organizational DUNS:		053090312	PLUS 4	
d. Address				
Street 1:	100 N	Appleton Street		
Street 2:	Sixth I	Floor		
City:	Apple	on		
County:	Outag	amie		
State:	Wisco	nsin		
Country:	United	States		
Zip / Postal Code:	54911			
e. Organizational Unit (optional)				
Department Name:	Comm	unity and Economic [	Development	
Division Name:	Community Development Specialist			
f. Name and contact information of person to be				
contacted on matters involving this application				
Prefix:	Mr.			
First Name:	Tony			
Middle Name:				
Last Name:	Sauce	rman		
Suffix:				
Title:	Finan	ce Director		
Organizational Affiliation:	City of	Appleton		
Telephone Number:	(920)	832-5924		

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### Extension:

Fax Number: (920) 832-6044 Email: tony.saucerman@appleton.org

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# **1C. SF-424 Application Details**

9. Type of Applicant:	C. City or Township Government
10. Name of Federal Agency:	Department of Housing and Urban Development
11. Catalog of Federal Domestic Assistance Title:	CoC Program
CFDA Number:	14.267
12. Funding Opportunity Number:	FR-6200-N-25
Title:	Continuum of Care Homeless Assistance Competition
13. Competition Identification Number:	
Titlo	

Title:

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# 1D. SF-424 Congressional District(s)

14. Area(s) affected by the project (State(s) only): (for multiple selections hold CTRL key)	Wisconsin
15. Descriptive Title of Applicant's Project:	Fox Cities Housing Coalition RRH Program
16. Congressional District(s):	
a. Applicant: (for multiple selections hold CTRL key)	WI-006, WI-008
b. Project: (for multiple selections hold CTRL key)	WI-006, WI-008
17. Proposed Project	
a. Start Date:	10/01/2019
b. End Date:	09/30/2020
18. Estimated Funding (\$)	
a. Federal:	
b. Applicant:	
c. State:	
d. Local:	
e. Other:	
f. Program Income:	
g. Total:	

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# 1E. SF-424 Compliance

19. Is the Application Subject to Review By State Executive Order 12372 Process?b. Program is subject to E.O. 12372 but has not been selected by the State for review.

- If "YES", enter the date this application was made available to the State for review:
- 20. Is the Applicant delinquent on any Federal No debt?

If "YES," provide an explanation:

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## 1F. SF-424 Declaration

By signing and submitting this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete, and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

I AGREE: X

21. Authorized Representative Prefix: Mayor First Name: Timothy Middle Name: M Last Name: Hanna Suffix: Title: Mayor **Telephone Number:** (920) 832-6400 (Format: 123-456-7890) Fax Number: (920) 832-6400 (Format: 123-456-7890) Email: mayor@appleton.org Signature of Authorized Representative: Considered signed upon submission in e-snaps. Date Signed: 09/04/2018

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# 1G. HUD 2880

### Applicant/Recipient Disclosure/Update Report - Form 2880 U.S. Department of Housing and Urban Development OMB Approval No. 2510-0011 (exp.11/30/2018)

### **Applicant/Recipient Information**

### 1. Applicant/Recipient Name, Address, and Phone

Agency Legal Name: Prefix:	City of Appleton
First Name:	Timothy
Middle Name:	Μ
Last Name:	Hanna
Suffix:	
Title:	Mayor
Organizational Affiliation:	City of Appleton
Telephone Number:	(920) 832-6400
Extension:	
Email:	mayor@appleton.org
City:	Appleton
County:	Outagamie
State:	Wisconsin
Country:	United States
Zip/Postal Code:	54911
2. Employer ID Number (EIN):	30-6005381
-	Continuum of Care Program
4. Amount of HUD Assistance Requested/Received:	\$181,152.00
متعلمه بالمعانية مستنبه منا النبية متسعيه متعام	d within annlingtions)

(Requested amounts will be automatically entered within applications)

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#### 5. State the name and location (street address, city and state) of the project or activity: Fox Cities Housing Coalition RRH Program 100 N Appleton Street Appleton Wisconsin

Refer to project name, addresses and CoC Project Identifying Number (PIN) entered into the attached project application.

### **Part I Threshold Determinations**

1. Are you applying for assistance for a Yes specific project or activity? (For further information, see 24 CFR Sec. 4.3).

2. Have you received or do you expect to No receive assistance within the jurisdiction of the Department (HUD), involving the project or activity in this application, in excess of \$200,000 during this fiscal year (Oct. 1 - Sep. 30)? For further information, see 24 CFR Sec. 4.9.

#### Certification

Warning: If you knowingly make a false statement on this form, you may be subject to civil or criminal penalties under Section 1001 of Title 18 of the United States Code. In addition, any person who knowingly and materially violates any required disclosures of information, including intentional nondisclosure, is subject to civil money penalty not to exceed \$10,000 for each violation.

I certify that this information is true and complete.

I AGREE:   X	
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Name / Title of Authorized Official: Timothy Hanna, Mayor

Signature of Authorized Official: Considered signed upon submission in e-snaps.

**Date Signed:** 08/08/2018

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# 1H. HUD 50070

### HUD 50070 Certification for a Drug Free Workplace

Applicant Name: City of Appleton

Program/Activity Receiving Federal Grant CoC Program Funding:

Acting on behalf of the above named Applicant as its Authorized Official, I make the following certifications and agreements to the Department of Housing and Urban Development (HUD) regarding the sites listed below:

	I certify that the above named Applicant will or will continue to provide a drug-free workplace by:		
а.	Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the Applicant's workplace and specifying the actions that will be taken against employees for violation of such prohibition.	e.	Notifying the agency in writing, within ten calendar days after receiving notice under subparagraph d.(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to every grant officer or other designee on whose grant activity the convicted employee was working, unless the Federalagency has designated a central point for the receipt of such notices. Notice shall include the identification number(s) of each affected grant;
b.	Establishing an on-going drug-free awareness program to inform employees (1) The dangers of drug abuse in the workplace (2) The Applicant's policy of maintaining a drug-free workplace; (3) Any available drug counseling, rehabilitation, and employee assistance programs; and (4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace.	f.	Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph d.(2), with respect to any employee who is so convicted (1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or (2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;
c.	Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph a.;	g.	Making a good faith effort to continue to maintain a drugfree workplace through implementation of paragraphs a. thru f.
d.	Notifying the employee in the statement required by paragraph a. that, as a condition of employment under the grant, the employee will (1) Abide by the terms of the statement; and (2) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;		

### Sites for Work Performance.

The Applicant shall list (on separate pages) the site(s) for the performance of work done in connection with the HUD funding of the program/activity shown above: Place of Performance shall include the street address, city, county, State, and zip code. Identify each sheet with the Applicant name and address and the program/activity receiving grant funding.) Workplaces, including addresses, entered in the attached project application. Refer to addresses entered into the attached project application.

I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and	X	
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### accurate.

Warning: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

### **Authorized Representative**

Prefix:	Mayor
First Name:	Timothy
Middle Name	M
Last Name:	Hanna
Suffix:	
Title:	Mayor
Telephone Number: (Format: 123-456-7890)	(920) 832-6400
Fax Number: (Format: 123-456-7890)	(920) 832-6400
Email:	mayor@appleton.org
Signature of Authorized Representative:	Considered signed upon submission in e-snaps.
Date Signed:	09/04/2018

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# **CERTIFICATION REGARDING LOBBYING**

Certification for Contracts, Grants, Loans, and Cooperative Agreements

The undersigned certifies, to the best of his or her knowledge and belief, that:

(1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.

(3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Statement for Loan Guarantees and Loan Insurance

The undersigned states, to the best of his or her knowledge and belief, that:

If any funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this commitment providing for the United States to insure or guarantee a loan, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions. Submission of this statement is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file

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# the required statement shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and	Х
accurate:	

Warning: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

Applicant's Organization: City of Appleton

Name / Title of Authorized Official: Timothy Hanna, Mayor

Signature of Authorized Official: Considered signed upon submission in e-snaps.

Date Signed: 09/04/2018

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# 1J. SF-LLL

#### DISCLOSURE OF LOBBYING ACTIVITIES Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352. Approved by OMB0348-0046

HUD requires a new SF-LLL submitted with each annual CoC competition and completing this screen fulfills this requirement.

Answer "Yes" if your organization is engaged in lobbying associated with the CoC Program and answer the questions as they appear next on this screen. The requirement related to lobbying as explained in the SF-LLL instructions states: "The filing of a form is required for each payment or agreement to make payment to any lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with a covered Federal action."

Answer "No" if your organization is NOT engaged in lobbying.

Does the recipient or subrecipient of this CoC grant participate in federal lobbying activities (lobbying a federal administration or congress) in connection with the CoC Program?	No
Legal Name:	City of Appleton
Street 1:	100 N Appleton Street
Street 2:	Sixth Floor
City:	Appleton
County:	Outagamie
State:	Wisconsin
Country:	United States
Zip / Postal Code:	54911

11. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

I certify that this information is true and complete.	

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Authorized Representative	
Prefix:	Mayor
First Name:	Timothy
Middle Name:	M
Last Name:	Hanna
Suffix:	
Title:	Mayor
Telephone Number: (Format: 123-456-7890)	(920) 832-6400
Fax Number: (Format: 123-456-7890)	(920) 832-6400
Email:	mayor@appleton.org
Signature of Authorized Official:	Considered signed upon submission in e-snaps.
Date Signed:	09/04/2018

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### Information About Submission without Changes

After Part 1 is completed; including this screen, Recipient Performance screen, and Renewal Grant Consolidation screen, then Parts 2-6, are available for review as "Read-Only;" except for 3A, 7A and 7B which are mandatory for all projects to update. After project applicants finish reviewing all screens, they will be guided to a "Submissions without Changes" Screen. At this screen, if applicants decide no edits or updates are required to any screens other than the mandatory questions, they can submit without changes. However, if changes to the application are required, e-snaps allows applicants to open individual screens for editing, rather than the entire application. After project applicants select the screens they intend to edit via checkboxes, click "Save" and those screens will be available for edit. Importantly, once an applicant makes those selections and clicks "Save" the applicant cannot uncheck those boxes.

If the project is a first-time renewal or selects "Fully Consolidated" on the Renewal Grants Consolidation screen, the "Submit Without Changes" function is not available, and applicants must input data into the application for all required fields relevant to the component type.

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## **Recipient Performance**

- 1. Has the recipient successfully submitted Yes the APR on time for the most recently expired grant term related to this renewal project request?
- 2. Does the recipient have any unresolved No HUD Monitoring and/or OIG Audit findings concerning any previous grant term related to this renewal project request?
  - 3. Has the recipient maintained consistent Yes Quarterly Drawdowns for the most recent grant term related to this renewal project request?
  - 4. Have any Funds been recaptured by HUD No for the most recently expired grant term related to this renewal project request?

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### **Renewal Grant Consolidation Screen**

HUD encourages the consolidation of renewal grants. As part of the FY 2018 CoC Program project application process, project applicants can request their eligible renewal projects to be part of a Renewal Grant Consolidation. This process can consolidate up to 4 renewal grants into 1 consolidated grant. This means recipients no longer must wait for grant amendments to consolidate grants. All projects that are part of a renewal grant consolidation must expire in Calendar Year (CY) 2019, as confirmed on the FY 2018 Final GIW, must be to the same recipient, and must be for the same component and project type (i.e., PH-PSH, PH-RRH, Joint TH/PH-RRH, TH, SSO, SSO-CE or HMIS).

1. Is this project application requesting to be No part of a renewal grant consolidation in the FY 2018 CoC Program Competition? If "No" click on "Next" or "Save & Next" below to move to the next screen.

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# 2A. Project Subrecipients

# This form lists the subrecipient organization(s) for the project. To add a subrecipient, select the icon. To view or update subrecipient information already listed, select the view option.

Organization	Туре	Туре	Sub- Awar d Amo unt	
ADVOCAP	M. Nonprofit with 501C3 IRS Status	M. Nonprofit with 501C3 IRS Status	\$45,2 72	
Housing Partnership of the Fox Cities, Inc.	M. Nonprofit with 501C3 IRS Status	M. Nonprofit with 501C3 IRS Status	\$18,8 64	
Salvation Army Fox Cities	M. Nonprofit with 501C3 IRS Status	M. Nonprofit with 501C3 IRS Status	\$100, 875	

### Total Expected Sub-Awards: \$165,011

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# 2A. Project Subrecipients Detail

a. Organization Name: ADVOCAP

b. Organization Type: M. Nonprofit with 501C3 IRS Status

c. Employer or Tax Identification Number: 39-1053365

**Renewal Project Application FY2018** 

* d. Organizationa	I DUNS:	07	8934148	PLUS 4	
e. Physical Address					
Street 1:	19 We	st First Street			
Street 2:	P.O. B	ox 1108			
City:	Fond c	u Lac			
State:	Wisco	nsin			
Zip Code:	54936	1108			
f. Congressional District(s): (for multiple selections hold CTRL key)	WI-006	3			
g. Is the subrecipient a Faith-Based	No				
Organization?					
h. Has the subrecipient ever received a federal grant, either directly from a federal agency or through a State/local agency?	Yes				
i. Expected Sub-Award Amount:	\$45,27	2			
j. Contac	t Perso	n			
Prefix:					
First Name:		į			
Middle Name:					
Last Name:	Bonert	Z			

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Suffix:	
Title:	Executive Director
E-mail Address:	mikeb@advocap.org
Confirm E-mail Address:	mikeb@advocap.org
Phone Number:	920-922-7760
Extension:	
Fax Number:	

Documentation of the subrecipient's nonprofit status is required with the submission of this application.

### 2A. Project Subrecipients Detail

a. Organization Name: Housing Partnership of the Fox Cities, Inc.

b. Organization Type: M. Nonprofit with 501C3 IRS Status

c. Employer or Tax Identification Number: 39-1582471

* d. Organizationa	I DUNS: 7	79950930 PLU	IS 4
e. Physical Address			
•	605 E. Hancock Str	eet	
Street 2:			
City:	Appleton		
State:	Wisconsin		
Zip Code:	54911		
f. Congressional District(s): (for multiple selections hold CTRL key)	WI-006, WI-008		
g. Is the subrecipient a Faith-Based Organization?	No		
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h. Has the subrecipient ever received a federal grant, either directly from a federal agency or through a State/local agency?	Yes
i. Expected Sub-Award Amount:	\$18,864
j. Contac	et Person
Prefix:	Mr.
First Name:	Joseph
Middle Name:	
Last Name:	Mauthe
Suffix:	
Title:	Executive Director
E-mail Address:	joe@housing-partnership.org
Confirm E-mail Address:	joe@housing-partnership.org
Phone Number:	920-731-6644
Extension:	
Fax Number:	

Documentation of the subrecipient's nonprofit status is required with the submission of this application.

# 2A. Project Subrecipients Detail

a. Organization Name: Salvation Army Fox Cities

b. Organization Type: M. Nonprofit with 501C3 IRS Status

c. Employer or Tax Identification Number: 36-2167910

* d. Organizational DU	<b>S:</b> 150777253	PLUS 4	
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e. Physical Address	
Street 1:	130 E North Street
Street 2:	
City:	Appleton
State:	Wisconsin
Zip Code:	54911
f. Congressional District(s): (for multiple selections hold CTRL key)	WI-006, WI-008
(	
g. Is the subrecipient a Faith-Based	Yes
Organization?	
h. Has the subrecipient ever received a	Yes
federal grant, either directly from a federal	
agency or through a State/local agency?	
i. Expected Sub-Award Amount:	\$100.875
•	
j. Contac	t Person
Prefix:	Mr.
First Name:	Patrick
Middle Name:	
Last Name:	Leigl
Suffix:	
Title:	Social Services Director
	Pat_leigl@usc.salvationarmy.org
	Pat_leigl@usc.salvationarmy.org
Phone Number:	920-955-1222
Extension:	
Fax Number:	

Documentation of the subrecipient's nonprofit status is required with the submission of this application.

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# 3A. Project Detail

### 1. Project Identification Number (PIN) of WI0010 expiring grant:

(e.g., the "Federal Award Identifier" indicated on form 1A. Application Type)

2a. CoC Number and Name:	WI-500 - Wisconsin Balance of State CoC
2b. CoC Collaborative Applicant Name:	Wisconsin Balance of State Continuum of Care, Inc.

3. Project Name: Fox Cities Housing Coalition RRH Program

4. Project Status: Standard

5. Component Type: PH

5a. Does the PH project provide PSH or RRH? RRH

6. Does this project use one or more No properties that have been conveyed through the Title V process?

7. Will this renewal project be part of a new No application for a Renewal Expansion Grant?

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# **3B. Project Description**

# 1. Provide a description that addresses the entire scope of the proposed project.

During the 2017 COC Competition, reports and data illustrated that the number of individuals and families experiencing homelessness in the Fox Cities was not decreasing under the administration of the current programming available (TH, RRH, and PSH). As a result, the City of Appleton and its partners identified that additional rapid re-housing and permanent supportive housing programs were necessary, and reclassified the COC-funded transitional housing program to rapid re-housing. Through this reclassification, ADVOCAP, Housing Partnership, and the Salvation Army- as the City of Appleton's sub-recipients- will be able to administer the provision of low-barrier, rapid placement entry into housing, both agency-owned and third-party private units. ADVOCAP, Housing Partnership, and Salvation Army staff will utilize the local CE process to ensure appropriate assessment and prioritization for the program. In addition, through the use of the VI-SPDAT and VI-F-SPDAT, primary focus will be placed on serving individuals and families who meet the following: (a) reside in places not meant for human habitation; (b) reside in an emergency shelter or come directly from the streets; (c) who qualify under category 4 of the definition of homelessness. Supportive services will be offered and available for all clients, incorporating goal setting and action planning that is client-centered and constructed from their own self-determination. These client specific services and supports will be identified and provided through continuous case management. Project outcomes of the rapid re-housing program will focus on unit utilization, increased income, and connection to mainstream resources and benefits. To achieve these outcomes and support the specific needs of the households being served, all three agencies will coordinate and collaborate with the local shelters, care providers, and supportive service agencies in the community, including Homeless Connections, Fox Valley Warming Shelter, and Harbor House Domestic Abuse Shelter. The funding offered through this opportunity contributes to retaining a level of programming equivalent to the need in the community. This funding is further necessary for as agencies have exhausted all other funding sources on other current programming.

# 2. Does your project have a specific No population focus?

### 3. Housing First

# **3a. Does the project quickly move** Yes participants into permanent housing

3b. Does the project ensure that participants are not screened out based on the following items? Select all that apply.

Having too little or little income		
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	x
Active or history of substance use	x
Having a criminal record with exceptions for state-mandated restrictions	x
History of victimization (e.g. domestic violence, sexual assault, childhood abuse)	x
None of the above	

# 3c. Does the project ensure that participants are not terminated from the program for the following reasons? Select all that apply.

Failure to participate in supportive services	x
Failure to make progress on a service plan	x
Loss of income or failure to improve income	x
Any other activity not covered in a lease agreement typically found for unassisted persons in the project's geographic area	x
None of the above	

3d. Does the project follow a "Housing First" Yes approach?

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# **4A. Supportive Services for Participants**

#### 1. For all supportive services available to participants, indicate who will provide them and how often they will be provided. Click 'Save' to update.

Supportive Services	Provider	Frequency
Assessment of Service Needs	Subrecipient	As needed
Assistance with Moving Costs	Non-Partner	As needed
Case Management	Subrecipient	Bi-weekly
Child Care	Non-Partner	As needed
Education Services	Non-Partner	As needed
Employment Assistance and Job Training	Subrecipient	As needed
Food	Non-Partner	As needed
Housing Search and Counseling Services	Subrecipient	As needed
Legal Services	Non-Partner	As needed
Life Skills Training	Subrecipient	Bi-weekly
Mental Health Services	Subrecipient	As needed
Outpatient Health Services	Subrecipient	As needed
Outreach Services	Non-Partner	As needed
Substance Abuse Treatment Services	Non-Partner	As needed
Transportation	Subrecipient	As needed
Utility Deposits	Non-Partner	As needed

# 2. Please identify whether the project includes the following activities:

# 2a. Transportation assistance to clients to Yes attend mainstream benefit appointments, employment training, or jobs?

2b. At least annual follow-ups with Yes participants to ensure mainstream benefits are received and renewed?

3. Do project participants have access to Yes SSI/SSDI technical assistance provided by the applicant, a subrecipient, or partner agency?

**3a. Has the staff person providing the** Yes technical assistance completed SOAR training in the past 24 months.

# 4B. Housing Type and Location

# The following list summarizes each housing site in the project. To add a housing site to the list, select the icon. To view or update a housing site already listed, select the icon.

### Total Units: 7

### Total Beds: 13

Housing Type	Housing Type (JOINT)	Units	Beds
Scattered-site apartments (		2	2
Scattered-site apartments (		1	2
Scattered-site apartments (		4	9

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## **4B.** Housing Type and Location Detail

1. Housing Type: Scattered-site apartments (including efficiencies)

# 2. Indicate the maximum number of units and beds available for project participants at the selected housing site.

### **a. Units:** 2

**b. Beds:** 2

### 3. Address

Project applicants must enter an address for all proposed and existing properties. If the location is not yet known, enter the expected location of the housing units. For Scattered-site and Single-family home housing, or for projects that have units at multiple locations, project applicants should enter the address where the majority of beds will be located or where the majority of beds are located as of the application submission. Where the project uses tenant-based rental assistance in the RRH portion, or if the address for scattered-site or single-family homes housing cannot be identified at the time of application, enter the address for the project's administration office. Projects serving victims of domestic violence, including human trafficking, must use a PO Box or other anonymous address to ensure the safety of participants.

Street 1:181 N Water StStreet 2:MenashaCity:MenashaState:WisconsinZIP Code:54956

### 4. Select the geographic area(s) associated with the address: (for multiple selections hold CTRL Key)

559087 Outagamie County, 559139 Winnebago County, 559015 Calumet County

### **4B.** Housing Type and Location Detail

**1. Housing Type:** Scattered-site apartments (including efficiencies)

2. Indicate the maximum number of units and beds available for project participants at the selected housing site.

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a. Units: 1

### **b. Beds:** 2

#### 3. Address

Project applicants must enter an address for all proposed and existing properties. If the location is not yet known, enter the expected location of the housing units. For Scattered-site and Single-family home housing, or for projects that have units at multiple locations, project applicants should enter the address where the majority of beds will be located or where the majority of beds are located as of the application submission. Where the project uses tenant-based rental assistance in the RRH portion, or if the address for scattered-site or single-family homes housing cannot be identified at the time of application, enter the address for the project's administration office. Projects serving victims of domestic violence, including human trafficking, must use a PO Box or other anonymous address to ensure the safety of participants.

Street 1:605 E Hancock StStreet 2:City:City:AppletonState:Wisconsin

**ZIP Code:** 54911

### 4. Select the geographic area(s) associated with the address: (for multiple selections hold CTRL Key)

559087 Outagamie County, 559015 Calumet County

### **4B.** Housing Type and Location Detail

**1. Housing Type:** Scattered-site apartments (including efficiencies)

# 2. Indicate the maximum number of units and beds available for project participants at the selected housing site.

a. Units: 4

#### **b. Beds**: 9

#### 3. Address

Project applicants must enter an address for all proposed and existing properties. If the location is not yet known, enter the expected location of the housing units. For Scattered-site and Single-family home housing, or for projects that have units at multiple locations, project applicants should enter the address where the majority of beds will be located or where the majority of beds are located as of the application submission. Where the project uses tenant-based rental assistance in the RRH portion, or if the address for scattered-site or single-family homes housing

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cannot be identified at the time of application, enter the address for the project's administration office. Projects serving victims of domestic violence, including human trafficking, must use a PO Box or other anonymous address to ensure the safety of participants.

Street 1: 130 E North St Street 2: City: Appleton State: Wisconsin ZIP Code: 54911

### 4. Select the geographic area(s) associated with the address: (for multiple selections hold CTRL Key)

559087 Outagamie County, 559015 Calumet County

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# 5A. Project Participants - Households



Click Save to automatically calculate totals

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# **5B. Project Participants - Subpopulations**

### Persons in Households with at Least One Adult and One Child

Characteristics	s Non-	ally Homeles s	Non- Chronic ally Homeles s Veterans	ce Abuse		111	Victims of Domesti c Violence	У	mentaİ Disabilit	Persons not represen ted by listed subpopu lations
Adults over age 24	1	0	1	2	0	1	4	0	0	0
Adults ages 18-24	0	0	0	0	0	0	0	0	0	0
Children under age 18				0	0	1	13	0	0	0
Total Persons	1	0	1	2	0	2	17	0	0	0

Click Save to automatically calculate totals

### Persons in Households without Children

Characteristics	ally Homeles s Non-	Chronic ally Homeles s Veterans	ally Homeles s	Substan ce Abuse	Persons with HIV/AID S	Severely Mentally III	Victims of Domesti c Violence		mentai Disabilit	Persons not represen ted by listed subpopu lations
Adults over age 24	0	0	0	2	0	1	1	1	0	0
Adults ages 18-24	0	0	0	0	0	0	0	0	0	0
Total Persons	0	0	0	2	0	1	1	1	0	0

### Click Save to automatically calculate totals

### Persons in Households with Only Children

Characteristics	s Non-	ally Homeles s	Non- Chronic ally Homeles s Veterans			Severely Mentally III	Victims of Domesti c Violence	У	mentaİ Disabilit	Persons not represen ted by listed subpopu lations
Accompanied Children under age 18										
Unaccompanied Children under age 18										
Total Persons	0			0	0	0	0	0	0	0

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# **5C. Outreach for Participants**

# 1. Enter the percentage of project participants that will be coming from each of the following locations.

10%	Directly from the street or other locations not meant for human habitation.
90%	Directly from emergency shelters.
	Directly from safe havens.
	Persons fleeing domestic violence.
	Directly from transitional housing eliminated in a previous CoC Program Competition.
	Directly from the TH Portion of a Joint TH and PH-RRH Component project.
	Persons receiving services through a Department of Veterans Affairs(VA)-funded homeless assistance program.
100%	Total of above percentages

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### 053090312 167535

# **6A. Funding Request**

- 1. Do any of the properties in this project No have an active restrictive covenant?
- 2. Was the original project awarded as either No a Samaritan Bonus or Permanent Housing Bonus project?
- 3. Does this project propose to allocate funds No according to an indirect cost rate?
  - 4. Renewal Grant Term: 1 Year
- 5. Select the costs for which funding is being requested:

Rental Assistance

Supportive Services

HMIS

Х

Х

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# 6C. Rental Assistance Budget

# The following list summarizes the rental assistance funding request for the total term of the project. To add information to the list, select the icon. To view or update information already listed, select the icon.

	Total Request for Grant Term:			\$61,104
	Total Units:			7
Type of Rental Assistance	FMR Area		Total Units Requested	Total Request
TRA	WI - Appleton, WI MSA (550159999	9)	5	\$47,664
TRA	WI - Oshkosh-Neenah, WI MSA (5513999999)		2	\$13,440

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## **Rental Assistance Budget Detail**

## Type of Rental Assistance: TRA

### Metropolitan or non-metropolitan WI - Appleton, WI MSA (5501599999) fair market rent area:

# Does the applicant request rental assistance No funding for less than the area's per unit size fair market rents?

Size of Units	# of Units (Applicant)		FMR Area (Applicant)	HUD Paid Rent (Applicant)		12 Months			Total Request (Applicant)
SRO		x	\$347	\$347	x	12		=	\$0
0 Bedroom		x	\$462	\$462	x	12		=	\$0
1 Bedroom		x	\$575	\$575	x	12		=	\$0
2 Bedrooms	4	x	\$728	\$728	x	12		=	\$34,944
3 Bedrooms	1	x	\$1,060	\$1,060	x	12		=	\$12,720
4 Bedrooms		x	\$1,077	\$1,077	x	12		=	\$0
5 Bedrooms		x	\$1,239	\$1,239	x	12		=	\$0
6 Bedrooms		x	\$1,400	\$1,400	x	12		=	\$0
7 Bedrooms		x	\$1,562	\$1,562	x	12		=	\$0
8 Bedrooms		x	\$1,723	\$1,723	x	12		=	\$0
9 Bedrooms		x	\$1,885	\$1,885	x	12		=	\$0
Total Units and Annual Assistance Requested	5						. –		\$47,664
Grant Term		-							1 Year
Total Request for Grant Term									\$47,664

Click the 'Save' button to automatically calculate totals.

## **Rental Assistance Budget Detail**

## Type of Rental Assistance: TRA

Metropolitan or non-metropolitan WI - Oshkosh-Neenah, WI MSA (5513999999) fair market rent area:

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# Does the applicant request rental assistance No funding for less than the area's per unit size fair market rents?

Size of Units	# of Units (Applicant)		FMR Area (Applicant)	HUD Paid Rent (Applicant)		12 Months		Total Request (Applicant)
SRO		x	\$420	\$420	x	12	=	\$0
0 Bedroom	2	x	\$560	\$560	x	12	=	\$13,440
1 Bedroom		x	\$592	\$592	x	12	=	\$0
2 Bedrooms		x	\$752	\$752	x	12	=	\$0
3 Bedrooms		x	\$998	\$998	x	12	=	\$0
4 Bedrooms		x	\$1,294	\$1,294	x	12	=	\$0
5 Bedrooms		x	\$1,488	\$1,488	x	12	=	\$0
6 Bedrooms		x	\$1,682	\$1,682	x	12	=	\$0
7 Bedrooms		x	\$1,876	\$1,876	x	12	=	\$0
8 Bedrooms		x	\$2,070	\$2,070	x	12	=	\$0
9 Bedrooms		x	\$2,265	\$2,265	x	12	=	\$0
Total Units and Annual Assistance Requested	2							\$13,440
Grant Term		-						1 Year
Total Request for Grant Term								\$13,440

Click the 'Save' button to automatically calculate totals.

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## 6D. Sources of Match

# The following list summarizes the funds that will be used as Match for the project. To add a Matching source to the list, select the icon. To view or update a Matching source already listed, select the icon.

### **Summary for Match**

Total Value of Cash Commitments:	\$30,000
Total Value of In-Kind Commitments:	\$22,847
Total Value of All Commitments:	\$52,847

#### 1. Does this project generate program income No as described in 24 CFR 578.97 that will be used as Match for this grant?

# Before grant execution, services to be provided by a third party must be documented by a memorandum of understanding (MOU) between the recipient or subrecipient and the third party that will provide the services.

Match	Туре	Source	Contributor	Date of Commitment	Value of Commitments
Yes	In-Kind	Private	Housing Partnersh	08/09/2018	\$22,847
Yes	Cash	Private	Salvation Army of	08/13/2018	\$30,000

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## **Sources of Match Detail**

1. Will this commitment be used towards Match?	Yes
2. Type of Commitment:	In-Kind
3. Type of Source:	Private
4. Name the Source of the Commitment: (Be as specific as possible and include the office or grant program as applicable)	Housing Partnership of the Fox Cities
5. Date of Written Commitment:	08/09/2018
6. Value of Written Commitment:	\$22,847

Before grant execution, services to be provided by a third party must be documented by a memorandum of understanding (MOU) between the recipient or subrecipient and the third party that will provide the services.

## **Sources of Match Detail**

1. Will this commitment be used towards Match?	Yes
2. Type of Commitment:	Cash
3. Type of Source:	Private
4. Name the Source of the Commitment: (Be as specific as possible and include the office or grant program as applicable)	Salvation Army of the Fox Cities
5. Date of Written Commitment:	08/13/2018
6. Value of Written Commitment:	\$30,000

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## 6E. Summary Budget

The following information summarizes the funding request for the total term of the project. Budget amounts from the Leased Units, Rental Assistance, and Match screens have been automatically imported and cannot be edited. However, applicants must confirm and correct, if necessary, the total budget amounts for Leased Structures, Supportive Services, Operating, HMIS, and Admin. Budget amounts must reflect the most accurate project information according to the most recent project grant agreement or project grant agreement amendment, the CoC's final HUD-approved FY 2017 GIW or the project budget as reduced due to CoC reallocation. Please note that, new for FY 2017, there are no detailed budget screens for Leased Structures, Supportive Services, Operating, or HMIS costs. HUD expects the original details of past approved budgets for these costs to be the basis for future expenses. However, any reasonable and eligible costs within each CoC cost category can be expended and will be verified during a HUD monitoring.

Eligible Costs	Total Assistance Requested for 1 year Grant Term (Applicant)
1a. Leased Units	\$0
1b. Leased Structures	\$0
2. Rental Assistance	\$61,104
3. Supportive Services	\$104,048
4. Operating	\$0
5. HMIS	\$0
6. Sub-total Costs Requested	\$165,152
7. Admin (Up to 10%)	\$16,000
8. Total Assistance plus Admin Requested	\$181,152
9. Cash Match	\$30,000
10. In-Kind Match	\$22,847
11. Total Match	\$52,847
12. Total Budget	\$233,999

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# 7A. Attachment(s)

Document Type	Required?	Document Description	Date Attached
1) Subrecipient Nonprofit Documentation	No	sub recipient non	10/03/2014
2) Other Attachmenbt	No	HUD 50070 Sites f	09/07/2017
3) Other Attachment	No		

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## **Attachment Details**

**Document Description:** sub recipient non profit documents

## **Attachment Details**

Document Description: HUD 50070 Sites for Work Performance

## **Attachment Details**

**Document Description:** 

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## 7A. In-Kind Match MOU Attachment

Document Type	Required?	Document Description	Date Attached
In-Kind Match MOU	No	2019 Match	08/14/2018

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## **Attachment Details**

**Document Description:** 2019 Match

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## 7B. Certification

## A. For all projects: Fair Housing and Equal Opportunity

It will comply with Title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000(d)) and regulations pursuant thereto (Title 24 CFR part I), which state that no person in the United States shall, on the ground of race, color or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which the applicant receives Federal financial assistance, and will immediately take any measures necessary to effectuate this agreement. With reference to the real property and structure(s) thereon which are provided or improved with the aid of Federal financial assistance extended to the applicant, this assurance shall obligate the applicant, or in the case of any transfer, transferee, for the period during which the real property and structure(s) are used for a purpose for which the Federal financial assistance is extended or for another purpose involving the provision of similar services or benefits.

It will comply with the Fair Housing Act (42 U.S.C. 3601-19), as amended, and with implementing regulations at 24 CFR part 100, which prohibit discrimination in housing on the basis of race, color, religion, sex, disability, familial status or national origin.

It will comply with Executive Order 11063 on Equal Opportunity in Housing and with implementing regulations at 24 CFR Part 107 which prohibit discrimination because of race, color, creed, sex or national origin in housing and related facilities provided with Federal financial assistance.

It will comply with Executive Order 11246 and all regulations pursuant thereto (41 CFR Chapter 60-1), which state that no person shall be discriminated against on the basis of race, color, religion, sex or national origin in all phases of employment during the performance of Federal contracts and shall take affirmative action to ensure equal employment opportunity. The applicant will incorporate, or cause to be incorporated, into any contract for construction work as defined in Section 130.5 of HUD regulations the equal opportunity clause required by Section 130.15(b) of the HUD regulations.

It will comply with Section 3 of the Housing and Urban Development Act of 1968, as amended (12 U.S.C. 1701(u)), and regulations pursuant thereto (24 CFR Part 135), which require that to the greatest extent feasible opportunities for training and employment be given to lower-income residents of the project and contracts for work in connection with the project be awarded in substantial part to persons residing in the area of the project.

It will comply with Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794), as amended, and with implementing regulations at 24 CFR Part 8, which prohibit discrimination based on disability in Federally-assisted and conducted programs and activities.

It will comply with the Age Discrimination Act of 1975 (42 U.S.C. 6101-07), as amended, and implementing regulations at 24 CFR Part 146, which prohibit discrimination because of age in projects and activities receiving Federal financial assistance.

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It will comply with Executive Orders 11625, 12432, and 12138, which state that program participants shall take affirmative action to encourage participation by businesses owned and operated by members of minority groups and women.

If persons of any particular race, color, religion, sex, age, national origin, familial status, or disability who may qualify for assistance are unlikely to be reached, it will establish additional procedures to ensure that interested persons can obtain information concerning the assistance. It will comply with the reasonable modification and accommodation requirements and, as appropriate, the accessibility requirements of the Fair Housing Act and section 504 of the Rehabilitation Act of 1973, as amended.

### Additional for Rental Assistance Projects:

If applicant has established a preference for targeted populations of disabled persons pursuant to 24 CFR 578.33(d) or 24 CFR 582.330(a), it will comply with this section's nondiscrimination requirements within the designated population.

## B. For non-Rental Assistance Projects Only.

#### 20-Year Operation Rule.

Applicants receiving assistance for acquisition, rehabilitation or new construction: The project will be operated for no less than 20 years from the date of initial occupancy or the date of initial service provision for the purpose specified in the application.

### 15-Year Operation Rule – 24 CFR part 578 only.

Applicants receiving assistance for acquisition, rehabilitation or new construction: The project will be operated for no less than 15 years from the date of initial occupancy or the date of initial service provision for the purpose specified in the application.

#### 1-Year Operation Rule.

For applicants receiving assistance for supportive services, leasing, or operating costs but not receiving assistance for acquisition, rehabilitation, or new construction: The project will be operated for the purpose specified in the application for any year for which such assistance is provided.

### C. Explanation.

Where the applicant is unable to certify to any of the statements in this certification, such applicant shall provide an explanation.

### Name of Authorized Certifying Official Timothy Hanna

Date: 09/04/2018

Title: Mayor

#### Applicant Organization: City of Appleton

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## PHA Number (For PHA Applicants Only):

I certify that I have been duly authorized by the applicant to submit this Applicant Certification and to ensure compliance. I am aware that any false, ficticious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties . (U.S. Code, Title 218, Section 1001).

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## **Submission Without Changes**

1. Are the requested renewal funds reduced Yes from the previous award as a result of reallocation?

2. Do you wish to submit this application Make changes without making changes? Please refer to the guidelines below to inform you of the requirements.

The applicant has either selected "Yes" to Question 1 or has not brought forward details from a previously awarded renewal project application. The applicant must therefore make changes to the application information. If this is not a first time renewal and the applicant would like to bring forward information from a previously awarded renewal project application, exit this application, click on the "Projects" link from the left menu, select "Renewal Project Application FY2018" from the "Funding Opportunity Name" dropdown, click on the folder icon to create a renewal project, and select an expiring renewal project from the drop down list next to the "Import Data From" field.

3. Specify which screens require changes by clicking the checkbox next to the name and then clicking the Save button.

Part 2 - Subrecipient Information			
2A. Subrecipients			X
Part 3 - Project Information			
3A. Project Detail			x
3B. Description			X
Part 4 - Housing Services and HMIS			
4A. Services			X
4B. Housing Type			x
Part 5 - Participants and Outreach Information			
5A. Households			X
5B. Subpopulations			X
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5C. Outreach	X
Part 6 - Budget Information	
6A. Funding Request	x
6C. Rental Assistance	X
6D. Match	X
6E. Summary Budget	X
Part 7 - Attachment(s) & Certification	
7A. Attachment(s)	x
7A. In-Kind Match MOU Attachment	x
7B. Certification	x

The applicant has selected "Make Changes" to Question 2 above. Please provide a brief description of the changes that will be made to the project information screens (bullets are appropriate):

make necessary adjustments to renewal from TH to RRH, including Part 3- Part 3A & 3B; Part 4- Part 4A & 4B; Part 5- Part 5A, 5B, & 5C; Part 6- Part 6A, Part 6C, Part 6D, & Part 6E; and Part 7- Part 7A.

The applicant has selected "Make Changes". Once this screen is saved, the applicant will be prohibited from "unchecking" any box that has been checked regardless of whether a change to data on the corresponding screen will be made.

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# **8B Submission Summary**

Page	Last Updated		
1A. SF-424 Application Type	08/08/2018		
1B. SF-424 Legal Applicant	No Input Required		
1C. SF-424 Application Details	No Input Required		
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1D. SF-424 Congressional District(s)	08/08/2018
1E. SF-424 Compliance	08/08/2018
1F. SF-424 Declaration	08/08/2018
1G. HUD-2880	08/08/2018
1H. HUD-50070	08/08/2018
1I. Cert. Lobbying	08/08/2018
1J. SF-LLL	08/08/2018
Recipient Performance	08/08/2018
Renewal Grant Consolidation	08/08/2018
2A. Subrecipients	08/14/2018
3A. Project Detail	08/08/2018
3B. Description	08/24/2018
4A. Services	08/08/2018
4B. Housing Type	08/08/2018
5A. Households	08/08/2018
5B. Subpopulations	No Input Required
5C. Outreach	08/08/2018
6A. Funding Request	08/08/2018
6C. Rental Assistance	08/30/2018
6D. Match	08/14/2018
6E. Summary Budget	No Input Required
7A. Attachment(s)	08/08/2018
7A. In-Kind Match MOU Attachment	08/14/2018
7B. Certification	08/08/2018
Submission Without Changes	08/24/2018

Section 06 - Legal Minute # 4 Part # 1 Date of Minute:

#### CENTRAL TERRITORIAL HEADQUARTERS 10 West Algonquin Road Des Plaines, illinois 60016

#### **INCOME TAX**

#### Income Tax

#### INTERNAL REVENUE CODE

The Salvation Army is certified by the Internal Revenue Service as an organization exempt from Federal Income Taxes, contributions to which are deductible by the donors within the limitations prescribed by Section 23 of the 1939 code and Section 170 of the 1954 code. By L.T. 2747, XII - 2 C.B. 70 (1933), the Treasury Department specifically ruled that The Salvation Army was exempt from Federal Income Taxes under Section 103 (6) of the Revenue Act of 1932 (the earlier counterpart of Section 101 (6) of the 1939 code and Section 501  $\bigcirc$  (3) of the 1954 code), and that this was applicable to all branches of The Salvation Army organization. It is unnecessary, therefore, for The Salvation Army to file Form 1023 with the Treasury Department.

#### CONTRIBUTIONS TO THE SALVATION ARMY

On October 10, 1955, the following letter was written by the Assistant Commissioner, U.S. Treasury Department to The Salvation Army's Attorneys, Messrs, Cadwaladar, Wickersham and Taft in New York:

"Gentlemen:

Under section 170 (b) (1) (A) of the 1954 Code, individuals are allowed an additional deduction of not exceeding 10 percent of their adjusted gross income for contributions made to a church or a convention or association of churches, to educational organizations referred to in section 503 (b) (2), and to hospitals referred to in section 503 (b) (5).

We have held The Salvation Army and its State and Regional organizations and local posts exempt from Federal income tax under the provisions of section 101 (6) of the Internal Revenue Code of 1939, and that contributions made thereto are deductible by the donors in arriving at their taxable net income in the manner and to the extent provided by section 23 (o) and (q) of the 1939 Code.

Section 101 (6) and section 23 (o) and (q) of the 1939 Code correspond to section 501 © (3) and section 170 of the Code of 1954.

Based upon the evidence submitted it is the opinion of this office that the National Headquarters of The Salvation Army and its various components throughout the United States constitute a church or a convention or association of churches as that term is used in section 170 (b) (1) (A) (I) of the 1954 Code, and contributions made thereto are deductible by individual donors to the extent of the special rule provided in section 170 (b) (1) (A) of the 1954 Code.

Very truly yours (signed) Justin F. Winkle Assistant Commissioner U.S. Treasury Department" The Tax Reform Law of 1969 provides for mandatory exemption for a church or convention or association of churches which coincides with the 1955 letter above recorded.

#### CONFIRMATION

On 20 April, 1972, the following letter was written from the Internal Revenue Service to The Salvation Anny's National Headquarters in New York:

"Gentlemen:

This refers to your letter of November 18, 1971, in which you request a ruling that the National Headquarters of The Salvation Anny and its components be excluded pursuant to Sections 509 (a) (1) and 170 (b) 1) (A) (I) from "private foundation" classification.

You received a ruling dated October 10, 1955, which determined the National Headquarters of The Salvation Army and its various components throughout the United States do constitute a church or a convention or association of churches as that term is used in Section 170 (b) (1) (A) (I) of the Code.

Based on the information provided and assuming there have been no material changes in the organization or operation since the ruling dated October 10, 1955, we rule The Salvation Army and its various components throughout the United States constitute organizations described in Section 170 (b) (1) (A) (I) and therefore are not private foundations under Section 509 (a) (1).

Sincerely yours (signed) J.A. TIDESCO Chief, Rulings Section Exempt Organizations Branch"

Determination Letter

Xil-20-66-211

# U. S. TREASURY DEPARTMENT INTERNAL REVENUE SERVICE

P. O. Box 1157, Milwaukee, Wis. 53201 August 10, 1966

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55 X	·. ·	PURPOSE
9 E E	•	Charitable
Fond du Lac Area Economic Opportunity		ADDRESS INQUIRIES & FILE RETURNS WIT DISTRICT DIRECTOR OF INTERNAL REVE
Committee, Incorporated		
116 Forest Ave. Fond du Lac, Wis. 54935		FORM 390-A RE- ACCOUNTING PERIO
		QUIRED ENDING
Gentlemen:		

On the basis of your stated purposes and the understanding that your operations will continue as evidenced to date or will conform to those proposed in your ruling application, we have concluded that you are exempt from Federal income tax as an organization described in section 501(c)(3) of the Internal Revenue Code. Any changes in operation from those described, or in your character or purposes, must be reported immediately to your District Director for consideration of their effect upon your exempt status. You must also report any change in your name or address.

You are not required to file Federal income tax returns so long as you retain an exempt status, unless you are subject to the tax on unrelated business income imposed by section 511 of the Code, in which event you are required to file Form 990-T. Our determination as to your Hability for filing the annual information return, Form 990-A, is set forth above. That return, if required, must be filed on or before the 15th day of the fifth month after the close of your annual accounting period indicated above.

Contributions made to you are deductible by donors as provided in section 170 of the Code. Bequests, legacies, devises, transfers or gifts to or for your use are deductible for Federal estate and gift tax purposes under the provisions of section 2055, 2106 and 2522 of the Code.

You are not liable for the taxes imposed under the Federal Insurance Contributions Act (social security taxes) unless you file a waiver of exemption certificate as provided in such act. You are not liable for the tax imposed under the Federal Unemployment Tax Act. Inquiries about the waiver of exemption certificate for social security taxes should be addressed to this office, as should any questions concerning excise, employment or other Federal taxes.

This is a determination letter.

Very truly yours,

Nr. S. Stump.

R2m 8/18

District Director

IN RELY PETER TO

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Internal Revenue Service

In reply refer to: Date: A:F:211:RMS:ag April 29, 1974

Advocap, Inc. D 19 West First Street Fond du Lac, Wisconsin 54935

#### Gentlemen:

In a letter dated August 18, 1966, your organization was granted exempt status under Section 501(c)(3) of the Internal Revenue Code. In that letter we made no determination as to your foundation status.

Based on information available, we have now classified your organization as one that is not a private foundation as defined in Section 509(a) of the Internal Revenue Code because you are an organization described in Code Section 509(a)(1) and Section 170(b)(1)(A)(vi).

This classification is based on the assumption that your operations will continue as stated in your application.

All changes in your purposes, character or method of operation must be reported to your District Director so he can consider their effect on your status.

Very truly yours,

C.A. Su

C. D. Switzer District Director



9th Ave. S.W., Aberdeen, S. Dak. 5740 , Deerborn St., Chicago, III. 60602 Weinut St., Des Moines, Iowe 50309 Second Ave. N., Fargo, N. Dak. 58102 57401

517 E. Wisconsin Ave. Milwaukee, Wis. 53202
15th and Dodge Sts. Omaha, Nebr. 68102
1114 Market St., St. Louis, Mo. 63101

Federal Building and U. S. Courthouse 316 Robert St., St. Paul, Minn. 55101
325 W. Adems St., Springfield, III. 62704

#### Address any reply to DISTRICT DIRECTOR at office No.

### District Director

### Internal Revenue Service

Date:			In reply refer to:
March	8, 3	1974	A:F:1211:DJM

Department of the Treasury

Advocap, Inc. 19 West First Street Fond Du Lac, Wisconsin 54935

Date of Exemption: Internal Revenue Code Section:

August 18, 1966 501(c)()

#### Gentlemen:

Thank you for submitting the information shown below. We have made it a part of your file.

The changes indicated do not adversely affect your exempt status and the exemption letter issued to you continues in effect.

Please let us know about any future change in the character, purpose, method of operation, name or address of your organization. This is a requirement for retaining your exempt status.

Thank you for your cooperation.

Sincerely yours,

R.W

R. C. Voskuil District Director

Item Changed

#### From

To

Name

Fond Du Lac Area Economic Opportunity Committee, Inc. Advocap, Inc.

Form L-225 (Rev. 4-70)



...

Internal Revenue Service

Date: April 10, 2003

Housing Partnership of the Fox Cities, Inc. P.O. Box 5101 Appleton, WI 54912-5101 **Department of the Treasury** 

P. O. Box 2508 Cincinnati, OH 45201

Person to Contact: Ms. Smith #31-07262 Contact Representative Toll Free Telephone Number: 8:00 a.m. to 6:30 p.m. EST 877-829-5500 Fax Number: 513-263-3756 Federal Identification Number: 39-1582471

Dear Sir or Madam:

This is in response to your request of April 10, 2003, regarding your organization's tax exempt status.

Our records indicate that a determination letter issued in October 1987 granted your organization exemption from federal income tax under section 501(c)(3) of the Internal Revenue Code. That letter is still in effect.

Based on information subsequently submitted, we classified your organization as one that is not a private foundation within the meaning of section 509(a) of the Code because it is an organization described in sections 509(a)(1) and 170(b)(1)(a)(vi).

This classification was based on the assumption that your organization's operations would continue as stated in the application. If your organization's sources of support, or its character, method of operations, or purposes have changed, please let us know so we can consider the effect of the change on the exempt status and foundation status of your organization.

Your organization is required to file Form 990, Return of Organization Exempt from Income Tax, only if its gross receipts each year are normally more than \$25,000. If a return is required, it must be filed by the 15th day of the fifth month after the end of the organization's annual accounting period. The law imposes a penalty of \$20 a day, up to a maximum of \$10,000, when a return is filed late, unless there is reasonable cause for the delay.

All exempt organizations (unless specifically excluded) are liable for taxes under the Federal Insurance Contributions Act (social security taxes) on remuneration of \$100 or more paid to each employee during a calendar year. Your organization is not liable for the tax imposed under the Federal Unemployment Tax Act (FUTA).

Organizations that are not private foundations are not subject to the excise taxes under Chapter 42 of the Code. However, these organizations are not automatically exempt from other federal excise taxes.

Donors may deduct contributions to your organization as provided in section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to your organization or for its use are deductible for federal estate and gift tax purposes if they meet the applicable provisions of sections 2055, 2106, and 2522 of the Code.

Housing Partnership of the Fox Cities, Inc. 39-1582471

Your organization is not required to file federal income tax returns unless it is subject to the tax on unrelated business income under section 511 of the Code. If your organization is subject to this tax, it must file an income tax return on the Form 990-T, Exempt Organization Business Income Tax Return. In this letter, we are not determining whether any of your organization's present or proposed activities are unrelated trade or business as defined in section 513 of the Code.

The law requires you to make your organization's annual return available for public inspection without charge for three years after the due date of the return. You are also required to make available for public inspection a copy of your organization's exemption application, any supporting documents and the exemption letter to any individual who requests such documents in person or in writing. You can charge only a reasonable fee for reproduction and actual postage costs for the copied materials. The law does not require you to provide copies of public inspection documents that are widely available, such as by posting them on the Internet (World Wide Web). You may be liable for a penalty of \$20 a day for each day you do not make these documents available for public inspection (up to a maximum of \$10,000 in the case of an annual return).

Because this letter could help resolve any questions about your organization's exempt status and foundation status, you should keep it with the organization's permanent records.

If you have any questions, please call us at the telephone number shown in the heading of this letter.

This letter affirms your organization's exempt status.

Sincerely,

John & Ficketto

John E. Ricketts, Director, TE/GE Customer Account Services

-2-

#### Sites for Work Performance HUD 50070

City of Appleton 100 N Appleton St Appleton, WI 54911 Outagamie County Project/Activity: Administration

ADVOCAP, Inc. 181 N Water St #210 Neenah, WI 54956 Winnebago County Project/Activity: Transitional Housing Leasing & Supportive Services

Salvation Army of the Fox Cities 130 E North St Appleton, WI 54911 Outagamie County Project/Activity: Transitional Housing Supportive Services

Housing Partnership of the Fox Cities 605 E Hancock St Appleton, WI 54911 Outagamie County Project/Activity: Transitional Housing Supportive Services General André Cox International Leader

Commissioner Brad Bailey Territorial Commander

Major Steven J. Merritt Divisional Commander

Majors J. David and Shanda Minks Corps Officers

August 13, 2018



Founded in 1865 by William and Catherine Booth

Nikki Gerhard, Community Development Specialist City of Appleton Finance Dept. Appleton, WI 54911-4799

RE: Match for the Continuum of Care Rapid Rehousing Application for the Fox Cities Housing Coalition Continuum of Care

The Salvation Army is committed to reducing homelessness in the Fox Cities. Therefore it is our intention to partner with the City of Appleton to provide Rapid Re-housing and supportive services for homeless individuals in the Fox Cities.

As part of our commitment to this project, we will allocate at least \$30,000 as cash match (Salvation Army appropriations, private donations) to pay for the necessary case management/supportive services, incurred in this program. In addition, These funds will be available as needed from October 1, 2019 through September 30, 2020.

Our commitment has been, and will continue to be, to break the cycle of homelessness. Therefore we are delighted to have this opportunity to assist in making that happen by partnering with the City of Appleton on this grant application. Please contact Patrick Leigl at 920-955-1222, with any questions.

Sincerely,

Major Steve Merritt, Divisional Commander

cc: Patrick Leigl

"Have you remembered The Salvation Army in your will?" Donations by phone 1.800.SALARMY or internet www.safoxcities.org Fox Cities Corps

P.O. Box 1605

Appleton, WI 54912-1605

920.734.3324

Fax 920.734.4798



Restoring Homes. Reshaping Lives.

August 9, 2018

U.S. Department of Housing & Urban Development Office of Community Planning and Development 310 W. Wisconsin Avenue, Suite 1380 Milwaukee, W1 53203

#### RE: Source for Match for Grant WI0010L51001508

Housing Partnership of the Fox Cities, Inc. certifies matching in the amount of \$22,847 will be available for the grant year September 1, 2018 – August 31, 2019 and will be secured by the following:

Source	Amount	
Housing Partnership of the Fox Cities		
5% Executive Director's Salary	\$ 4,947	
10% Deputy Director's Salary	\$ 5,442	
5% Housing Program Manager Salary	\$ 1,800	
2% of Operations Costs	\$ 8,672	
Private Donations to cover costs of tenant needs	\$ 1,986	

#### TOTAL MATCH

\$22,847

Respectfully Submitted,

Kacht 1

Rachel A. Youngquist Deputy Director



Mailing Address 605 E. Hancock St. | Appleton, WI 54911 Phone (920) 731-6644 | Fax (920) 731-7087 www.housing-partnership.org